



EVENS questionnaire

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A4. EVENS questionnaire (all routes merged)

REGISTRATION SURVEY

Routes into registration survey based on variable 'FinalSurveyType':

1 = CATI registration: accessed registration by telephone

3 = Online registration: accessed registration survey online

ASK ONLINE AND CATI. SINGLE CODE (SC).

REC01. Please select your preferred language to register for the Evidence for Equality National Survey (EVENS)

FOR CATI SHOW: INTERVIEWER TO SELECT LANGUAGE SPEAKING IN

1. English
2. Arabic
3. Bengali
4. Chinese
5. Gujarati
6. Polish
7. Portuguese
8. Punjabi: Gurmukhi
9. Punjabi: Shahmukhi
10. Romanian
11. Somali
12. Turkish
13. Urdu
14. Welsh

To continue through the survey, use the navigation button below. Do not use your browser's back button as that will take you out of the survey.

ASK ONLINE ONLY (FinalSurveyType = 3). SC.

REC02. Landing page (will appear in chosen language at Q1)

[INCLUDE IM, EVENS, CoDE, Uni Manchester, University of St Andrews, University of Sussex, and ESRC logos]

Thank you for your interest in the Evidence for Equality National Survey (EVENS) which is documenting the lives of ethnic and religious minorities in a time of crisis.

The Centre on the Dynamics of Ethnicity (CoDE) at the University of Manchester wants to learn more about how different groups of people have been affected by the pandemic, particularly those from ethnic and religious minority backgrounds. The information gathered in this survey will provide researchers with powerful evidence to help inspire meaningful change in society for the better - not just during pandemic-era Britain, but beyond. This survey

is also being asked among the wider general public so that we can understand the views of different groups of people.

For the EVENS survey, we are looking for people who may be eligible to take part in the 30-minute survey. If you would like to see if you are eligible to complete the survey, please answer a few short questions to register your interest. If you are eligible and go on to complete the full survey, as a thank you, you will receive a £10 gift voucher. Receiving the voucher is subject to terms and conditions (which can be viewed [here](#)).

[\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com)

This registration survey is being administered by Ipsos, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct. If you experience any problems with the online survey, please see the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) and click on 'FAQs'.

We will ask you some information about yourself, such as your age, gender, location, ethnicity as well as religion. This information is collected in order to understand the views of different groups of people. A "Prefer not to answer" option will be available for you to select for these questions if that is your preference. Your personal data will not be transferred to anyone outside Ipsos and the University of Manchester and will be used only for research purposes. No identifiable personal data will be held after 31 July 2021 unless you provide permission separately at the end of the main survey.

Please read the Participant Information Sheet before taking part. To do this please visit the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) and click on 'Participant Information Sheet'. This includes more information on the purpose of the research and how the data provided will be used by Ipsos and the University of Manchester. You can also find more information on this in The University of Manchester Privacy Notice for Research (available [here](#) [\[hyperlink: http://documents.manchester.ac.uk/display.aspx?DocID=37095\]](http://documents.manchester.ac.uk/display.aspx?DocID=37095)) and the Ipsos survey Privacy Policy, which can be visited on the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) on the 'Ipsos Privacy Policy' page. If you have further questions please refer to the survey FAQs listed on the survey help page, or you can contact Ipsos at evenssurvey@ipsos-mori.com

Participation is completely voluntary, and you may withdraw your consent at any time. If you are unwilling to continue at any point, just exit the survey. By agreeing to take part you agree to the terms and conditions of the survey (which can be viewed [here](#)).

[\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com)

1. Yes, I have read the participant information sheet and survey terms and conditions, understand that participation in this survey is voluntary and am happy to continue with registration.
2. No, I do not want to register **[STOP interview]**

ASK CATI ONLY (FinalSurveyType = 1). SC.

REC02B. Landing page (will appear in chosen language at Q1)

Thank you for your interest in the Evidence for Equality National Survey (EVENS).

The Centre on the Dynamics of Ethnicity (CoDE) at the University of Manchester wants to learn more about how different groups of people have been affected by the pandemic, particularly those from ethnic and religious minority backgrounds.

We are looking for people who may be eligible to take part in the 40-minute survey. In order to do this we need to ask you a few questions to see if you are eligible to complete the survey. If you are and go on to complete the full survey, as a thank you, you will receive a £10 gift voucher. Receiving the voucher is subject to our terms and conditions.

This registration survey is being administered by Ipsos, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct.

We will ask you some information about yourself, such as your age, gender, location, ethnicity as well as religion, as well as your views on politics and current events if you go on to complete the main survey. This information is collected in order to understand the views of different groups of people. A “Prefer not to answer” option will be available for you to select for these questions if that is your preference. Your personal data provided during this registration survey will not be transferred to anyone outside Ipsos and the University of Manchester and will be used only for research purposes and no identifiable personal data will be held after 31 July 2021 unless you provide permission separately at the end of the main survey.

If you are eligible to continue onto the main survey, we will provide further detail on how your main survey answers will be used and retained so that you can confirm you are happy to proceed before continuing. The results of the research will be anonymised and the anonymised results of the survey will be published. Participation is completely voluntary, all data collection is based on your consent to take part and you can withdraw it at any time and stop the survey.

If you would like more information on the purpose of this research and how data will be used, or our terms and conditions you can visit evenssurveyinfo.ipsos-mori.com [hyperlink: evenssurveyinfo.ipsos-mori.com] or we can read out further information on data privacy for this research or our terms and conditions now if you prefer.

Are you happy to proceed on this basis or would you like us to provide further information?

1. Happy to proceed on this basis
2. Would like more information
3. No, I do not want to register [STOP interview]

IF CODE 2 AT REC02B (WANT FURTHER INFORMATION), SC

REC02B1: INTERVIEWER TO REFER TO PARTICIPANT INFORMATION SHEET WHICH CAN BE FOUND [HERE](https://evenssurveyinfo.ipsos-mori.com) [hyperlink: evenssurveyinfo.ipsos-mori.com] AND IF THEY HAVE ANY SPECIFIC

QUESTIONS – OTHERWISE READ OUT FULL SHEET. IF REQUIRED READ OUT TERMS AND CONDITIONS FOUND AT THE SAME LINK. IF THEY WANT FURTHER INFORMATION REFER TO THE PRIVACY NOTICE . THEN ASK:

Are you happy to proceed on this basis?

1. Happy to proceed on this basis
2. No, I do not want to register [STOP interview]

ASK ONLINE AND CATI. SC.

REC03. What is your age?

1. Under 18 [INELIGIBLE AT END OF SURVEY]
2. 18-24
3. 25-34
4. 35-44
5. 45-54
6. 55-64
7. 65-74
8. 75+
9. Prefer not to say [INELIGIBLE AT END OF SURVEY]

ASK ONLINE AND CATI. SC.

REC04. Which of the following describes how you think of yourself?

1. Male
2. Female
3. In another way
4. Prefer not to answer [INELIGIBLE AT END OF SURVEY]

ASK ONLINE AND CATI. SC.

REC05. Which of these best describes your ethnic group?

1. White, English/ Welsh/ Scottish/ Northern Irish/ British [INELIGIBLE AT END OF SURVEY UNLESS REC06=5 (JEWISH)]
2. White Irish
3. White Eastern European
4. Any other White background
5. Gypsy or Irish Traveller
6. Roma
7. Mixed White and Black Caribbean
8. Mixed White and Black African
9. Mixed White and Asian

10. Any other Mixed/ Multiple ethnic background
11. Indian
12. Pakistani
13. Bangladeshi
14. Chinese
15. Any other Asian background
16. Black African, sub-Saharan
17. Black African, other
18. Black Caribbean
19. Any other Black background
20. Arab
21. Any other ethnic group
22. Don't know [INELIGIBLE AT END OF SURVEY]
23. Prefer not to say [INELIGIBLE AT END OF SURVEY]

ASK ONLINE AND CATI. SC.

REC06. What is your religion?

1. No Religion
2. Christian (including Church of England, Catholic, Protestant and all other Christian denominations)
3. Buddhist
4. Hindu
5. Jewish
6. Muslim
7. Sikh
8. Any other religion (please specify)
9. Prefer not to say

ASK ONLINE AND CATI. SC.

REC07. What region to do live in for most of the year?

1. North East
2. North West
3. Yorkshire & Humber
4. West Midlands
5. East Midlands
6. East of England
7. South West
8. South East
9. London
10. Wales
11. Scotland
12. Northern Ireland [INELIGIBLE AT END OF SURVEY]

13. Prefer not to say [INELIGIBLE AT END OF SURVEY]

ASK ONLINE AND CATI. SHOW DROP DOWN TEXT BOX WITH LAS FROM THE REGION
SELECTED AT REC07 [PROVIDE DROP DOWN LIST]

REC08. What is the Local Authority for the area you currently live in or for the area you live in for most of the year?

1. DROP DOWN LIST OF LOWER TIER LAs WITH TYPE-IN SHORTCUT
2. Prefer not to say

RESPONDENT CODED AS ELIGIBLE IF:

REC03 = CODES 2-8

AND REC04 = CODES 1-3

AND REC05 = CODES 2-21 OR (REC05 = CODE 1 AND REC06 = CODE 5 (JEWISH))

AND REC07 = CODE 1-11

FOR CATI, IF ELIGIBLE ROUTE ON TO ENTER02_bis

ASK ONLINE ONLY (FinalSurveyType = 3), IF ELIGIBLE

ELIG01. ELIGIBLE EMAIL COLLECTION PAGE

Thank you for answering these questions. You are eligible for the main survey, please provide us with your email address so that we can send you a unique link to the main survey (please note this link can only be used once). Upon completion of the survey you will be sent a £10 gift voucher by post as a thank you. Note: if you were sent the link to the survey you have just completed via email directly (i.e. did not access the link via social media) then please input the same email address you were contacted on.

Contact details provided at this question will be retained by Ipsos up until XXXX, will not be shared with anyone outside of Ipsos and will only be used to send you survey links

Enter email address: <field>

[IF DUPLICATE EMAIL IS ENTERED, SHOW POP UP: This email address has already been used to register once. If you have not yet received your link, please email evenssurvey@ipsos-mori.com with the subject 'Missing link request' and we will get back to you.

ASK ONLINE ONLY (FinalSurveyType = 3), IF ELIGIBLE

REF01. SHARE LINKS

We would also like you to invite up to four friends or family members outside of those who live with you at your home address to complete the survey (up to two friends and up to two family members, including a partner if you do not, live with them). If they go on to complete the full survey, they will also be sent a £10 gift voucher (terms and conditions apply). Friends and family who try and access the survey from the same address will not be able to enter the survey.

Please note for this EVENS survey we are particularly interested in hearing from people from ethnic and religious minority backgrounds.

Please specify how many survey links you would like below:

1. Survey links for friends: [NUMERIC BOX, MAX 2]
2. Survey links for family members (including a partner): [NUMERIC BOX, MAX 2]

ASK ONLINE ONLY (FinalSurveyType=3), IF ELIGIBLE

REF02. THANK AND CLOSE

An email with your unique survey link will now be sent to your email along with additional survey links for your friends and family (if you requested this).

If your link has not arrived in your inbox or Junk folder after 10 minutes, please email evenssurvey@ipsos-mori.com with subject line 'Missing link request' and we will get back to you.

Please click **next** to receive the link.

ASK CATI AND ONLINE (FinalSurveyType=1,3), IF NOT ELIGIBLE

INELIG01. INELIGIBLE THANK AND CLOSE

Thank you for answering these questions. At this stage we do not need you to take part in the survey. Thank you again for your time.

Your friends and family may still be eligible to take part in the EVENS survey - please share the registration link with them (the one you clicked on to access this survey) and if they are eligible and go on to complete the full survey, they will receive a £10 gift voucher (subject to terms and conditions): <https://bit.ly/evensurvey>

CLOSING PAGE FOR ONLINE ELIGIBLE (FinalSurveyType=3)

You have completed registration for the Evidence for Equality National Survey. If you are eligible to take part in the main survey, follow the link in your email to start the survey.

MAIN SURVEY

Routes into survey based on variable 'FINALSURVEYTYPE':

4 = Online Main: accessed main survey online

2 = CATI Main: accessed main survey via telephone

5 = Snowball: accessed main survey via unique link sent by a family or friend

6 = VCSE unique links: accessed main survey via unique link sent by the VCSE organisations

7 = Parallel survey: accessed main survey via unique link sent by Ipsos

8 = FFT (Friends, Families and Travellers): accessed main survey via face-to-face community interviewers

9 = Panel Wave 1: accessed survey via online general population panel

10 = Panel Wave 2: accessed survey via online general population panel

11 = Panel Wave 3: accessed survey via online general population panel

12 = Knowledge panel (KP): accessed main survey via KP online panel by invitation

13 = Online ethnic boost: accessed main survey via online panel targeted towards ethnic minorities

14 = Prolific: accessed main survey via external online panel provider

ASK ONLINE, SNOWBALL, VCSE UNIQUE LINKS, PARALLEL AND FFT (FinalSurveyType = 4, 5, 6, 7, 8).

RECODE FOR CATI (REC01) (FinalSurveyType = 2)

SC. [Understanding Society]

ENTER01. What language would you like to complete this survey in?

1. English
2. Arabic
3. Bengali
4. Chinese
5. Gujarati
6. Polish
7. Portuguese
8. Punjabi: Gurmukhi
9. Punjabi: Shahmukhi
10. Romanian
11. Somali
12. Turkish
13. Urdu
14. Welsh

When completing the survey, use the navigation button below. Do not use your browser's back button as that will take you out of the survey. If you do press it, please wait 10 minutes, after which you will be able to use your existing link to get back into the survey at the same point where you left.

ASK ONLINE, SNOWBALL, VCSE UNIQUE LINKS, PARALLEL AND FFT (FinalSurveyType = 4, 5, 6, 7, 8). SC

ENTER02a. ONLINE LANDING PAGE AND CONSENT

Thank you for registering to take part in the Evidence for Equality National Survey (EVENS) which is documenting the lives of ethnic and religious minorities in a time of crisis.

The Centre on the Dynamics of Ethnicity (CoDE) at the University of Manchester wants to learn more about how different groups of people have been affected by the pandemic, particularly those from ethnic and religious minority backgrounds. The information gathered in this survey will provide researchers with powerful evidence to help inspire meaningful change in society for the better - not just during pandemic-era Britain, but beyond. This survey is also being asked among the wider general public so that we can understand the views of different groups of people.

The survey will take about 30 minutes to complete and is being administered by Ipsos, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct. Once you have completed the survey you will receive a £10 gift voucher as a thank you which will be sent to you by post. Receiving the voucher is subject to terms and conditions (which can be viewed [here](#)).

[\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com)

If you experience any problems with the online survey, please see the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) and click on 'FAQs'.

We will ask you a wide range of questions, including about your education, employment and economic wellbeing, housing, social, political participation, health, and any experiences of racism and discrimination. We will also ask for some demographic information such as age, gender, location and ethnicity. A "Prefer not to answer" option will be available for you to select for these questions if that is your preference. Your personal data will not be transferred to anyone outside Ipsos and the University of Manchester and will be used only for research purposes. No identifiable personal data will be held after XXXX unless you provide permission separately at the end of the survey. The results of the research will be anonymised and the anonymised results of the survey will be published. Participation is completely voluntary, all data collection is based on your consent to take part and you can withdraw it at any time and stop the survey.

Please read the Participant Information Sheet before taking part. To do this please visit the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) and click on 'Participant Information Sheet'. This includes more information on the purpose of the research and how the data provided will be used by Ipsos and the University of Manchester. You can also find more information on this in The University of Manchester Privacy Notice for Research (available [here](#) [\[hyperlink: http://documents.manchester.ac.uk/display.aspx?DocID=37095\]](http://documents.manchester.ac.uk/display.aspx?DocID=37095)) and the Ipsos survey Privacy Policy, which can be visited on the survey help page [here](#) [\[hyperlink:evenssurveyinfo.ipsos-mori.com\]](https://hyperlink:evenssurveyinfo.ipsos-mori.com) on the 'Ipsos Privacy Policy' page. If you have further questions please refer to the survey FAQs listed on the survey help page, or you can contact Ipsos at evenssurvey@ipsos-mori.com

Participation is completely voluntary, and you may withdraw your consent at any time. If you are unwilling to continue at any point, just exit the survey. By agreeing to take part you

agree to the terms and conditions of the survey (which can be viewed [here](#)).
[[hyperlink:evenssurveyinfo.ipsos-mori.com](https://www.evenssurveyinfo.ipsos-mori.com)]

1. Yes, I have read the participant information sheet and survey terms and conditions, understand that participation in this survey is voluntary and am happy to continue with the survey.
2. No, I do not want to continue [STOP interview]

ASK CATI ONLY (FinalSurveyType = 2). SC

ENTER02b. CATI LANDING PAGE AND CONSENT

Thank you for answering these questions. You are eligible to continue to the main survey. This survey will take about 40 minutes to complete over the telephone. Once you have completed the survey you will receive a £10 gift voucher as a thank you which will be sent to you by post.

We will ask you a wide range of questions, including about your education, employment and economic wellbeing, housing, social, cultural and political participation, health, and any experiences of racism and discrimination. We may also ask for some demographic information such as age, gender, location, ethnicity as well as education. A “Prefer not to answer” option will be available for you to select for these questions if that is your preference. This information is collected in order to understand the views of people from a range of different backgrounds and geographic areas.

Please note, your personal data will not be transferred to anyone outside Ipsos and the University of Manchester and will be used only for research purposes. No identifiable personal data will be held after XXXXX unless you provide permission separately at the end of the survey. The results of the research will be anonymised and the anonymised results of the survey will be published. Participation is completely voluntary, all data collection is based on your consent to take part and you can withdraw it at any time and stop the survey.

If you would like more information on the purpose of this research and how data will be used or our terms and conditions you can visit [evenssurveyinfo.ipsos-mori.com](https://www.evenssurveyinfo.ipsos-mori.com) [[hyperlink:evenssurveyinfo.ipsos-mori.com](https://www.evenssurveyinfo.ipsos-mori.com)] or we can read out further information on data privacy for this research or our terms and conditions now if you prefer (if we have not already).

Can I check, are you happy to continue with the survey?

1. Yes
2. No [STOP interview]

ASK PANEL ONLY. (FinalSurveyType = 9, 10, 11). SC

ENTER03A. PANEL LANDING PAGE AND CONSENT

You are being invited to take part in the Evidence for Equality National Survey being undertaken by the Centre on the Dynamics of Ethnicity (CoDE).

We will ask you a wide range of questions, including about your education, employment and economic wellbeing, housing, social, cultural and political participation, health, and any experiences of racism and discrimination. We will also ask for some demographic information such as age, gender, location, ethnicity as well as education. A “Prefer not to answer” option will be available for you to select, in these cases. This information is collected in order to understand the views of people from a range of different backgrounds and geographic areas.

Your personal data will not be transferred to anyone outside Ipsos MORI and will be used only for research purposes, and your personal data will be retained for no longer than 3 months from the end of the project.

The survey will take about 30 minutes to complete and is being administered by Ipsos MORI, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct. For more details on how your personal data will be treated, please see the Ipsos MORI survey Privacy Policy.

Participation is completely voluntary, and you may withdraw your consent at any time. If you are unwilling to continue at any point, just exit the survey

1. Yes, I understand that participation in this survey is voluntary and am happy to continue with the survey.
2. No, I do not want to continue [STOP interview]

PANEL ROUTE – ASK KNOWLEDGE PANEL AND ONLINE ETHNIC BOOST ONLY
(FinalSurveyType = 12, 13). SC

ENTER03B. PANEL LANDING PAGE AND CONSENT

You are being invited to take part in the Evidence for Equality National Survey being undertaken by the Centre on the Dynamics of Ethnicity (CoDE).

We will ask you a wide range of questions, including about your education, employment and economic wellbeing, housing, social, cultural and political participation, health, and any experiences of racism and discrimination. We will also ask for some demographic information such as age, gender, location, ethnicity as well as education. A “Prefer not to answer” option will be available for you to select, in these cases. This information is collected in order to understand the views of people from a range of different backgrounds and geographic areas.

FOR ONLINE ETHNIC BOOST (FinalSurveyType=13) PLEASE SHOW: Your personal data will not be transferred to anyone outside Ipsos MORI and will be used only for research purposes, and your personal data will be retained for no longer than 3 months from the end of the project.

The survey will take about 30 minutes to complete and is being administered by Ipsos MORI, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct. For more details on how your personal data will be treated, please see the Ipsos MORI survey Privacy Policy.

FOR KNOWLEDGEPANEL (FinalSurveyType=12) PLEASE SHOW: Any personal data you share when completing this survey will not be transferred to anyone outside Ipsos MORI and will be used only for research purposes, and your personal data will be retained in line with our privacy policy which you can access by following this link:
https://www.kpanel.co.uk/privacy_policy.php?SES=074d926b17bf5145bd742d69f03737a4&frmnd=home_new

Participation is completely voluntary, and you may withdraw your consent at any time. If you are unwilling to continue at any point, just exit the survey

1. Yes, I understand that participation in this survey is voluntary and am happy to continue with the survey.
2. No, I do not want to continue [STOP interview]

ASK PROLIFIC ONLY (FinalSurveyType=14). SC ENTER03C. PROLIFIC LANDING PAGE AND CONSENT

You are being invited to take part in the Evidence for Equality National Survey being undertaken by the Centre on the Dynamics of Ethnicity (CoDE).

The Centre on the Dynamics of Ethnicity (CoDE) at the University of Manchester wants to learn more about how different groups of people have been affected by the pandemic, particularly those from ethnic and religious minority backgrounds. The information gathered in this survey will provide researchers with powerful evidence to help inspire meaningful change in society for the better - not just during pandemic-era Britain, but beyond. This survey is also being asked among the wider general public so that we can understand the views of different groups of people.

The survey will take about 30 minutes to complete and is being administered by Ipsos, an independent research agency, and is being conducted in accordance with the Market Research Society Code of Conduct. Once you have completed the survey you will receive a £10 gift voucher as a thank you which will be administered by Prolific.

We will ask you a wide range of questions, including about your education, employment and economic wellbeing, housing, social, cultural and political participation, health, and any experiences of racism and discrimination. We will also ask for some demographic information such as age, gender, location, ethnicity as well as education. A "Prefer not to answer" option will be available for you to select, in these cases. This information is collected in order to understand the views of people from a range of different backgrounds and geographic areas.

Your personal data will not be transferred to anyone outside Ipsos and will be used only for research purposes, and your personal data will be retained for no longer than 3 months from the end of the project.

Please read the Participant Information Sheet before taking part, which is available here [hyperlink: Participant Information Sheet pdf]. This includes more information on the purpose of the research and how the data provided will be used by Ipsos and the University of Manchester. You can also find more information on this in The University of Manchester Privacy Notice for Research (available here [hyperlink: <http://documents.manchester.ac.uk/display.aspx?DocID=37095>]) and the Ipsos survey Privacy Policy (available here [hyperlink: Ipsos MORI Privacy policy pdf]). If you have further questions you can contact Ipsos MORI at evenssurvey@ipsos-mori.com

Participation is completely voluntary, and you may withdraw your consent at any time. If you are unwilling to continue at any point, just exit the survey.

1. Yes, I have read the participant information sheet, understand that participation in this survey is voluntary and am happy to continue with the survey.
2. No, I do not want to continue [STOP interview]

ASK CATI, ONLINE, SNOWBALL, UNIQUE LINK, PARALLEL AND FFT (FinalSurveyType= 2, 4, 5, 6, 7, 8) ONLY. MULTICODE (MC)

ENTER04. Before we start, how did hear about the study?

Please select all that apply

1. A link was passed on by a family member
2. A link was passed on by a friend
3. BEMIS Scotland
4. Muslim Council of Britain (MCB)
5. Ethnic Minorities and Youth Support Team (EYST)
6. Race Equality Foundation
7. The Ubele Initiative
8. Stuart Hall Foundation
9. Business in the Community
10. Migrant Rights Network
11. Institute of Jewish Policy Research
12. Operation Black Vote (OBV)
13. The Runnymede Trust
14. Friends, Families and Travellers (FFT national charity)
15. Another Charity or Voluntary Organisation (please specify)
16. Online (Facebook, etc...)
17. Word of mouth

18. Heard about it on radio/TV
19. Read about it in a newspaper
20. Another way
21. Don't know [EXCLUSIVE CODE]

NOTE: Codes reordered were reordered. Original codes are below.

16. A link was passed on by a family member
17. A link was passed on by a friend
3. BEMIS Scotland
4. Muslim Council of Britain (MCB)
5. Ethnic Minorities and Youth Support Team (EYST)
6. Race Equality Foundation
7. The Ubele Initiative
8. Stuart Hall Foundation
9. Business in the Community
10. Migrant Rights Network
11. Institute of Jewish Policy Research
12. Operation Black Vote (OBV)
13. The Runnymede Trust
1. Friends, Families and Travellers (FFT national charity)
14. Another Charity or Voluntary Organisation (please specify)
15. Online (Facebook, etc...)
16. Word of mouth
18. Heard about it on radio/TV
19. Read about it in a newspaper
20. Another way
21. Don't know [EXCLUSIVE CODE]

Demographics Module [DEM]

ASK PROLIFIC ONLY (FinalSurveyType = 14). [SHOW LOGO OR PARTIAL SCREENSHOT OF THE SURVEY]

EVENS01. Have you already completed the EVENS survey? You could have completed it by following a link seen on social media, or a link sent by friends, family, or a community organisation.

1. Yes
2. No

ASK THOSE WHO HAVE ALREADY COMPLETED (EVENS01=1). ASK PROLIFIC ONLY.

EVENS02. SCREEN OUT

Thank you for your interest in this survey. However, unfortunately, you are not eligible to take part because you have previously completed the survey.

[SCREEN OUT]

INTRO TEXT: To begin with we would like to know a little about you, any people you live with, and your living arrangements.

ASK CATI, ONLINE, SNOWBALL, UNIQUE LINKS, PARALLEL, FFT, PANEL, KP AND ONLINE ETHNIC BOOST (FinalSurveyType = 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13). NUMERIC TEXT BOX
[Understanding Society]

DEM01. What is your date of birth?

1. NUMERIC TEXT BOX IN DD/MM/YYYY FORMAT WITH “/” BETWEEN SETS OF DIGITS – RANGE 1900 to 2021 [SCREEN OUT UNDER 18s]
2. Prefer not to say

ASK PROLIFIC ONLY (FinalSurveyType = 14). NUMERIC TEXT BOX

DEM01C. How old are you?

1. NUMERIC TEXT BOX [RANGE: 0-120]
2. Prefer not to say

HIDDEN QUESTION – PLEASE RECODE INTO AGE BRACKETS BASED ON DEM01 / DEM01C

DEM01B. AGE RECODE

3. Under 18 [tomorrow’s day, tomorrow’s month 2003 or younger]
4. 18-24 [today’s day, today’s month 2003 - tomorrow’s day, tomorrow’s month 1996]
5. 25-34 [today’s day, today’s month 1996 - tomorrow’s day, tomorrow’s month 1986]
6. 35-44 [today’s day, today’s month 1986 - tomorrow’s day, tomorrow’s month 1976]
7. 45-54 [today’s day, today’s month 1976- tomorrow’s day, tomorrow’s month 1966]
8. 55-64 [today’s day, today’s month 1966- tomorrow’s day, tomorrow’s month 1956]
9. 65-74 [today’s day, today’s month 1956 - tomorrow’s day, tomorrow’s month 1946]
10. 75+ [today’s day, today’s month 1946 to 31.12.1900]
11. Prefer not to say [DEM01=2]

[script instructions: terminate anyone aged 17 or below]

ASK PROLIFIC ONLY (FinalSurveyType = 14). SC.

REG01. What region do you live in for most of the year?

1. North East
2. North West
3. Yorkshire & Humber

4. West Midlands
5. East Midlands
6. East of England
7. South West
8. South East
9. London
10. Wales
11. Scotland
12. None of the above [INELIGIBLE AT END OF SURVEY]
13. Prefer not to say

ASK ALL. SC. [2021 UK Census]

DEM02. What is your sex?

Do not record your gender here, the next question is about gender

1. Female
2. Male
3. Prefer not to say

ASK ALL. SC. [2021 UK Census]

DEM03. Is the gender you identify with the same as your sex registered at birth?

1. Yes
2. No [please specify]
3. Prefer not to say

Household and Accommodation Module [HH]

ASK ALL. NUMERIC TEXT BOX. [Adapted from Understanding Society]

HH01. Thinking about the people who normally live with you, how many people (including yourself) are aged:

1. Aged 0 to 5: [NUMERIC TEXT BOX – RANGE 0-20]
2. Aged 6 to 15: [NUMERIC TEXT BOX – RANGE 0-20]
3. Aged 16 to 25: [NUMERIC TEXT BOX – RANGE 0-20]
4. Aged 26 to 45: [NUMERIC TEXT BOX – RANGE 0-20]
5. Aged 46 to 65: [NUMERIC TEXT BOX – RANGE 0-20]
6. Aged 65 and older: [NUMERIC TEXT BOX – RANGE 0-20]
7. Prefer not to say

ASK ALL. SC. [Created by the team]

HH03. How many generations live in your current household?

1. One generation (adults, no children)
2. Two generations (parents and children)
3. Three generations (grandparents, children, grandchildren)
4. Other [please specify]
5. Prefer not to say

ASK ALL. SC

HH02. Are you living with all of the same people now as you were when the coronavirus outbreak began in February 2020?

1. Yes, and we live in the same place
2. Yes, but we have moved home since then
3. No, but I live in the same place
4. No, I have moved home

ASK IF HH02=3. MC.

HH02A. What has changed? Please say whether someone has moved in or out.

Please select all that apply

1. Someone has moved in
2. A new child has been born, adopted or fostered
3. Someone has moved out
4. Someone has died
5. None of the above [EXCLUSIVE CODE]

ASK ALL. [DROP DOWN LIST MAPPED AGAINST REGION]. SC.

HH04. What is the Local Authority for the area you currently live in, or for the area you live in, for most of the year?

IF ANSWERED AT REC08, RECODE HERE (LIST WILL BE THE SAME)

1. DROP DOWN LIST OF LOWER TIER LAs WITH TYPE-IN SHORTCUT. ONLY SHOW CODES 1- 368 (NORTHERN IRELAND NOT INCLUDED)
999. Prefer not to say

ASK CATI, ONLINE, UNIQUE LINKS, PARALLEL AND FFT (FinalSurveyType = 2, 4, 6, 7, 8). FOR PANEL RECODE FROM QMktSize_GB. 2 PART TEXT BOX. SC [SOFT PROMPT IF UNDER 5

CHARACTERS ARE INCLUDED, NO SPACES ALLOWED, ALLOW TO CONTINUE IF THEY DO NOT WANT MORE CHARACTERS]

HH04A. What is your postcode for the area you currently live in, or for the area you live in, for most of the year?

By providing your postcode, you will enable us to include information about the area where you live in the analysis and help us to understand how people's experiences differ between areas. No information will be shared by anyone outside the research team, and no person will be identified individually in the analysis or in any research report.

1. Postcode text box
2. Prefer not to say

ASK ALL. SC. [UCL Virus Watch Study]

HH05. What type of accommodation do you live in?

3. Detached whole house or bungalow
4. Semi-detached whole house or bungalow
5. Terraced (including end-terrace) whole house or bungalow
6. Flat, maisonette, or apartment in a purpose-built block of flats or tenement part of a converted house or shared house (including bedsits)
7. Flat, maisonette, or apartment in a commercial building (e.g. office building, hotel, over a shop)
8. A caravan or other mobile or temporary structure (including on a Traveller site, on a boat, in a caravan, in a van, in a truck and more)
9. Other (please specify)
10. Don't know

ASK ALL. SC. [UCL Virus Watch Study]

HH11. Does your household rent or own your home?

1. Own outright
2. Own with a mortgage, other finance or loan
3. Rent (with or without housing benefit)
4. Live here rent free
5. Other (please specify)
6. Prefer not to say
7. Don't know

ASK THOSE WHO LIVE IN A CARAVAN OR OTHER MOBILE OR TEMPORARY STRUCTURE (HH05 = 6). SC. [UCL Virus Watch Study]

HH06. Where do you live?

1. On a transit Traveller site
2. On a permanent Traveller site
3. On a holiday camp site
4. On land you own
5. On a roadside camp
6. On a home online mooring
7. On a winter online mooring
8. On a waterway with a continuous cruising license
9. On a marina
10. Other

ASK THOSE WHO LIVE IN A CARAVAN OR OTHER MOBILE OR TEMPORARY STRUCTURE (HH05 = 6). SC.

HH09. Who owns the land you live on?

1. Own outright
2. Council (local authority)
3. Private landlord or letting agency
4. Housing association
5. Housing co-operative
6. Registered social landlord
7. Employer of a household member
8. Relative or friend of a household member
9. Prefer not to say
10. Don't know

ASK ALL. SC. [Understanding Society]

HH07. How many bedrooms are there in your home?

Please include only rooms that were intended to be used as bedrooms when the property was built, or that have been permanently converted for use as a bedroom e.g. through a loft conversion. Include all rooms intended to be used as a bedroom even if they are currently not being used as a bedroom. Include bedsits. Exclude living rooms or dining rooms currently being used for sleeping. Exclude any rooms that you may sub-let to a non-relative.

1. [NUMERIC TEXT BOX – RANGE 1 – 20]
2. Prefer not to say

ASK ALL. SC. [Understanding Society]

HH08. How many other rooms are there in your home?

Please do not include bathrooms, toilets, halls and landings, and rooms used exclusively for storage.

1. [NUMERIC TEXT BOX – RANGE 0 – 20]
2. Prefer not to say

ASK THOSE WHO LIVE IN A CARAVAN OR OTHER MOBILE OR TEMPORARY STRUCTURE (HH05 = 6). SC. [Created by the team]

HH10. Have you been able to access adequate water and sanitation services since the coronavirus outbreak began in February 2020?

By ‘sanitation services’ we mean toilets, ways of getting rid of unclean water, and other waste removal

1. Yes
2. No
3. Don’t know

ASK ALL. MC [Adapted from UCL COVID-19 Social Study]

HH13. Does the property you are currently living in have any of the following?

Please select all that apply

1. A garden
2. A roof terrace or large balcony
3. Other private outdoor space
4. Other shared outdoor space
5. None of these [EXCLUSIVE CODE]
6. Prefer not to say [EXCLUSIVE CODE]

ASK ALL. SC. [Created by the team]

LOC02. Do you have a park, or other open space, within 15 minutes’ walk of your home?

1. Yes
2. No

ASK THOSE WHO OWN AT LEAST PART OF THE ACCOMODATION (HH11 = 1-2). SC. [Survey of English Housing]

HH12. Approximately how much do you think your property is worth now (if living nomadically, include the property that sits on the land and the land itself if you own it)?

1. [NUMERIC TEXT BOX IN GBP - RANGE £1 – 100,000,000,000]

2. Don't know
3. Prefer not to say

Social cohesion and neighbourhood belonging [LOC]

ASK ALL. SC. BOTH CODES CAN BE ANSWERED, IF CODE 2=0, CODE 1 > 0. [LFS].

LOC01. How long have you been living in the current area?

By area, we mean the area within a 15-minute walk from your home

1. Months: [NUMERICAL BOX RANGE: 0-11]
2. Years: [NUMERICAL BOX: 0-120]

ASK ALL. SC. [2010-11 Citizenship Survey]

LOC03. How strongly do you feel you belong to your local area?

By area, we mean the area within a 15-minute walk from your home

REVERSE SCALE

1. Very strongly
2. Fairly strongly
3. Not very strongly
4. Not at all strongly
5. Don't know

ASK ALL. SC. [Adapted from Metropolitan Police Public Attitudes Surveys]

LOC04. Please tell us whether you think your sense of belonging to the local community has increased, decreased or not changed since the coronavirus outbreak began in February 2020?

REVERSE SCALE

1. Increased a lot
2. Increased a little
3. Not changed
4. Decreased a little
5. Decreased a lot
6. Don't know

QUESTION TEXT We would now like to ask you some questions about your use of the internet and email.

ASK ALL. SC [Created by team]

HH14A. Do you have access to the internet at home?

1. Yes, I have access to home broadband
2. Yes, I have access using mobile data
3. Yes, I have both broadband and mobile data
4. No, but I have access elsewhere
5. No, I don't use the internet
6. Don't know

ASK IF HH14A = 1-3. SC [Created by team]

HH14B. Overall, how reliable is your internet connection?

REVERSE SCALE

1. Very reliable
2. Fairly reliable
3. Not very reliable
4. Not at all reliable
5. Don't know

ASK THOSE WHO USE THE INTERNET (HH14A = 1-4) MC. [ELSA]

HH15. For which of the following activities did you use the internet in the last 3 months?

Please select all that apply

ROTATE 1-9

1. Sending/receiving e-mails
2. Making video calls or voice calls (using applications such as Skype, Whatsapp, Zoom, or FaceTime)
3. Finding information on health-related issues
4. Managing my finances (online banking, paying bills, paying taxes)
5. Shopping/buying goods or services
6. Using social networking sites (such as Facebook, Twitter, LinkedIn, Instagram, TikTok)
7. Reading news/newspaper/blog websites
8. Streaming TV/videos/radio (BBC iPlayer, Netflix, Amazon Prime, YouTube), listening to music (Spotify, Apple Music), playing online games, or reading ebooks
9. Getting information about and using Government services (benefits, taxes, a driving licence or passport, etc.)
10. None of the above [EXCLUSIVE]

ASK THOSE WHO USE THE INTERNET (HH14A = 1-4) SC. [ELSA]

HH15A. Have you used the internet for home working or home schooling since the coronavirus outbreak began in February 2020?

1. Yes, both
2. Yes, home working only
3. Yes, home schooling only
4. No
5. Don't know

Ethnicity and Migration Module [ETH]

QUESTION TEXT. In this next section, we would like to ask about your ethnicity, religion, nationality, and any migration history.

ASK ALL. TEXT BOX. SC

ETH01. We are often asked to record our ethnicity. How would you describe your ethnic background in your own words?

1. TEXT BOX
2. Prefer not to say [EXCLUSIVE CODE]

ASK ALL. SC. RECODE AS OUTLINED IN SCRIPTING INSTRUCTIONS AFTER EACH CODE [2021 UK Census]

ETH02. In forms and official documents (such as the Census), what ethnicity do you identify with?

FOR IIS PANEL SAMPLE – AUTOCODE FROM UK02ETH

1. White [FOR ONLINE/CATI IF CAN RECODE: REC05 = 1-6, FOR PANEL RECODE UK02ETH = 1-4]
2. Mixed or multiple ethnic groups [FOR ONLINE/CATI IF CAN RECODE: REC05 = 7-10; FOR PANEL RECODE UK02ETH = 5-8]
3. Asian / Asian British [FOR ONLINE/CATI IF CAN RECODE: REC05 = 11-15; FOR PANEL RECODE UK02ETH = 9-13]
4. Black / African / Caribbean / Black British [IF CAN RECODE REC05 = 16-19; FOR PANEL RECODE UK02ETH = 14-16]
5. Other ethnic group [IF CAN RECODE: RECODE FROM REC05 = 20-21; FOR PANEL RECODE UK02ETH = 17-18]
6. Prefer not to say

ASK THOSE WHOSE ETHNIC GROUP IS WHITE (ETH02=1). SC [2021 UK Census]

ETH03a. Which one best describes your White ethnic group or background?

FOR IIS PANEL SAMPLE – AUTOCODE FROM UK02ETH

1. English / Welsh / Scottish / Northern Irish/ British [FOR PANEL RECODE UK02ETH =
2. Irish [FOR PANEL RECODE UK02ETH = 2]
3. Gypsy or Irish Traveller [FOR PANEL RECODE UK02ETH = 3]
4. Roma
5. Any other White background [FOR PANEL RECODE UK02ETH = 4]
6. Prefer not to say

ASK THOSE WHOSE ETHNIC GROUP IS MIXED OR MULTIPLE ETHNIC GROUPS (ETH02=2). SC [2021 UK Census]

ETH03b. Which one best describes your Mixed or multiple ethnic group or background?

FOR IIS PANEL SAMPLE – AUTOCODE FROM UK02ETH

1. White and Black Caribbean [FOR PANEL RECODE UK02ETH = 5]
2. White and Black African [FOR PANEL RECODE UK02ETH = 6]
3. White and Asian [FOR PANEL RECODE UK02ETH = 7]
4. Any other Mixed / multiple ethnic background [FOR PANEL RECODE UK02ETH = 8]
5. Prefer not to say

ASK THOSE WHOSE ETHNIC GROUP IS MIXED OR MULTIPLE ETHNIC GROUPS (ETH02=3). SC [2021 UK Census]

ETH03c. Which one best describes your Asian or Asian British ethnic group or background?

FOR IIS PANEL SAMPLE – AUTOCODE FROM UK02ETH

1. Indian [FOR PANEL RECODE UK02ETH = 9]
2. Pakistani [FOR PANEL RECODE UK02ETH = 10]
3. Bangladeshi [FOR PANEL RECODE UK02ETH = 11]
4. Chinese [FOR PANEL RECODE UK02ETH = 12]
5. Any other Asian background [FOR PANEL RECODE UK02ETH = 13]
6. Prefer not to say

ASK THOSE WHOSE ETHNIC GROUP IS MIXED OR MULTIPLE ETHNIC GROUPS (ETH02=4). SC [2021 UK Census]

ETH03d. Which one best describes your Black, Black British, Caribbean or African ethnic group or background?

FOR IIS PANEL SAMPLE – AUTOCODE FROM UK02ETH

1. Caribbean [FOR PANEL RECODE UK02ETH = 15 (REMINDER THIS IS OUT OF ORDER)]

2. African [FOR PANEL RECODE UK02ETH = 14 (REMINDER THIS IS OUT OF ORDER)]
3. Any other Black/African/Caribbean background [FOR PANEL RECODE UK02ETH = 16]
4. Prefer not to say

ASK THOSE WHOSE ETHNIC GROUP IS MIXED OR MULTIPLE ETHNIC GROUPS (ETH02=5). SC
[2021 UK Census]

ETH03e. Which one best describes your other ethnic group or background?

[FOR PANEL RECODE UK02ETH = 1]

1. Arab [FOR PANEL RECODE UK02ETH = 17]
2. Any other ethnic group [FOR PANEL RECODE UK02ETH = 18]
3. Prefer not to say

ASK PANEL 1-3, ONLINE ETHNIC BOOST, KP, PROLIFIC AND ONLINE/CATI WHO WERE
REFERRED AS FRIENDS AND FAMILY (DID NOT ANSWER REC06.). SC. [2021 UK Census]

ETH04. What is your religion?

1. No Religion [FOR ONLINE/CATI IF CAN RECODE: REC06 = 1]
2. Christian (including Church of England, Catholic, Protestant and all other Christian denominations) [FOR ONLINE/CATI IF CAN RECODE: REC06 = 2]
3. Buddhist [FOR ONLINE/CATI IF CAN RECODE: REC06 = 3]
4. Hindu [FOR ONLINE/CATI IF CAN RECODE: REC06 = 4]
5. Jewish [FOR ONLINE/CATI IF CAN RECODE: REC06 = 5]
6. Muslim [FOR ONLINE/CATI IF CAN RECODE: REC06 = 6]
7. Sikh [FOR ONLINE/CATI IF CAN RECODE: REC06 = 7]
8. Any Other religion (please specify) [FOR ONLINE/CATI IF CAN RECODE: REC06 = 8]
9. Prefer not to say [FOR ONLINE/CATI IF CAN RECODE: REC06 = 9]

ASK THOSE WHOSE RELIGION (REC06=5 OR ETH04=5). SC

ETH04A. Which, if any, of the following types of synagogue are you currently a member of? If you belong to more than one synagogue, please select the one you typically attend most frequently.

Please select one option

1. None – I do not belong to a synagogue
2. Strictly Orthodox (e.g. Union of Orthodox Hebrew Congregations)
3. United Synagogue
4. Federation of Synagogues
5. Other Independent, Central Orthodox
6. S&P Sephardi Community
7. Masorti Judaism

8. Reform Judaism
9. Liberal Judaism
10. Other synagogue (please specify)
11. Prefer not to say

ASK ALL. SC. [Understanding Society]

ETH05. How important is your ethnic background to your sense of who you are?

REVERSE SCALE 1-4

1. Very important to my sense of who I am
2. Fairly important to my sense of who I am
3. Not very important to my sense of who I am
4. Not at all important to my sense of who I am
5. Don't know

ASK THOSE WHO STATED THEIR RELIGION (REC06=2-8 OR ETH04=2-8). SC. [Understanding Society]

ETH06. How important is your religion to your sense of who you are?

REVERSE SCALE 1-4

1. Very important to my sense of who I am
2. Fairly important to my sense of who I am
3. Not very important to my sense of who I am
4. Not at all important to my sense of who I am
5. Don't know

ASK ALL. SC. [Adapted from FNS]

ETH07. How often, if at all, do you wear clothes or something that shows a connection with your ethnic identity or religion?

REVERSE SCALE 1-5

1. Always
2. Frequently
3. Occasionally
4. Rarely
5. Never
6. Prefer not to say

ASK ALL. SC [Created by the team]

ETH08. How often do you participate in activities that are connected with your ethnicity or religion?

REVERSE SCALE 1-5

1. Always
2. Frequently
3. Occasionally
4. Rarely
5. Never
6. Prefer not to say

ASK ALL. SC [Adapted from Understanding Society]

ETH09. How often do you eat food that is associated with your ethnic background or religion?

REVERSE SCALE 1-7

1. Every day
2. 3 - 6 days a week
3. 1 - 2 days a week
4. Less than once a week but at least once a month
5. Less than once a month but at least once every six months
6. Rarely or never
7. Only on special occasions
8. Don't know
9. Prefer not to say

ASK ALL. SC. [2011 UK Census] [DROP DOWN LIST SAME ETH10/12/13]

ETH10. What is your country of birth?

1. [DROP DOWN LIST TOP 100 COUNTRIES FROM CENSUS, STARTING WITH ENGLAND, SCOTLAND, WALES AND NORTHERN IRELAND]
997. Somewhere else (please specify)
998. Don't know
999. Prefer not to say

ASK THOSE NOT BORN IN THE UK (ETH10= NOT 1-7, 998 OR 999) SC [2011 UK Census]

ETH11A. In which year did you most recently arrive to live here (do not count short visits away from the UK)

1. Year: [NUMERIC TEXT BOX – RANGE 1900 to 2021]
2. Don't know

ASK THOSE FOR WHOM ETH11A =2019, 2020 OR 2021. SC. [DROP DOWN LIST]
IF ETH11A=2021 AND MONTH SELECTED AT CODE 1 IS LATER THAN JUNE SHOW ERROR
MESSAGE "Date cannot be in the future"

ETH11B. And which month did you most recently arrive to live here (do not count short visits away from the UK)

1. [DROP DOWN LIST WITH ALL MONTHS – JANUARY, FEBRUARY, MARCH, APRIL, MAY, JUNE, JULY, AUGUST, SEPTEMBER, OCTOBER, NOVEMBER, DECEMBER]
2. Don't know

ASK ALL. SC. [Understanding Society] [DROP DOWN LIST SAME ETH10/12/13]

ETH12. In which country was your mother born?

1. [DROP DOWN LIST TOP 100 COUNTRIES FROM CENSUS, STARTING WITH ENGLAND, SCOTLAND, WALES AND NORTHERN IRELAND]
997. Somewhere else (please specify)
998. Don't know
999. Prefer not to say

ASK ALL. SC. [Understanding Society] [DROP DOWN LIST SAME ETH10/12/13]

ETH13. In which country was your father born?

2. [DROP DOWN LIST TOP 100 COUNTRIES FROM CENSUS, STARTING WITH ENGLAND, SCOTLAND, WALES AND NORTHERN IRELAND]
997. Somewhere else (please specify)
998. Don't know
999. Prefer not to say

ASK ALL. MC. [2021 UK Census]

ETH16. How would you describe your national identity?

Please select all that apply

1. British
2. English
3. Welsh
4. Scottish
5. Northern Irish
6. Other (please specify)
7. Prefer not to say [EXCLUSIVE CODE]

HIDDEN QUESTION RECODE.

ASK THOSE WHO SELECTED ETH03a=1-5 OR ETH03b=1-4 OR ETH03c=1-5 OR ETH03d (1-3)
OR ETH03e=1.

ETH17B. RECODE FOR ETHNICITY

1. White English / Welsh / Scottish / Northern Irish/ British [ETH03a=1]
2. White Irish [ETH03a=2]
3. Gypsy or Irish Traveller [ETH03a=3]
4. Roma [ETH03a=4]
5. White other [ETH03a=5]
6. White and Black Caribbean [ETH03b=1]
7. White and Black African [ETH03b=2]
8. White and Asian [ETH03b=3]
9. from a mixed/multiple ethnic background [ETH03b=4]
10. Indian [ETH03c=1]
11. Pakistani [ETH03c=2]
12. Bangladeshi [ETH03c=3]
13. Chinese [ETH03c=4]
14. Asian [ETH03c=5]
15. Caribbean [ETH03d=1]
16. African [ETH03d=2]
17. Black/ African/ Caribbean [ETH03d=3]
18. Arab [ETH03e=1]

ASK ALL. SC PER STATEMENT. COLLAPSIBLE [Adapted from FNS. 3 Created by team]

ETH17. Do you strongly agree, agree, neither agree or disagree, disagree or strongly disagree with the statement...

- 1. In many ways I think of myself as being British**
- 2. In many ways I think of myself as being <Ethnicity text at ETH17B > [ASK ETH17B=1-18]**
- 3. In many ways I think of myself as being <religion at ETH04> [ASK Eth04=2-8]**

REVERSE SCALE 1-5

1. Strongly Agree
2. Agree
3. Neither Agree nor Disagree
4. Disagree
5. Strongly Disagree
6. Don't know

ASK ALL. SC. [2010-11 Citizenship Survey]

ETH18. To what extent do you agree or disagree that you personally feel a part of British society?

REVERSE SCALE 1-4

1. Strongly agree
2. Tend to agree
3. Tend to disagree
4. Strongly disagree
5. Don't know

ASK THOSE WHO LIVE IN ENGLAND (HH04=1-314 OR REG01=1-9) IF HH04=999, THEN USE REC07=1-9. SC. [2010-11 Citizenship Survey]

ETH19a. To what extent do you agree or disagree that you personally feel a part of English society?

REVERSE SCALE 1-4

1. Strongly agree
2. Tend to agree
3. Tend to disagree
4. Strongly disagree
5. Don't know

ASK THOSE WHO LIVE IN WALES (HH04=315-336 OR REG01=10). IF HH04=999, THEN USE REC07=10 SC. [2010-11 Citizenship Survey]

ETH19b. To what extent do you agree or disagree that you personally feel a part of Welsh society?

REVERSE SCALE 1-4

1. Strongly agree
2. Tend to agree
3. Tend to disagree
4. Strongly disagree
5. Don't know

ASK THOSE WHO LIVE IN SCOTLAND (HH04=337-368 OR REG01=11) IF HH04=999, THEN USE REC07=11. SC. [2010-11 Citizenship Survey]

ETH19c. To what extent do you agree or disagree that you personally feel a part of Scottish society?

REVERSE SCALE 1-4

1. Strongly agree
2. Tend to agree
3. Tend to disagree
4. Strongly disagree
5. Don't know

Socioeconomic Module [SOC]

INTRO TEXT: Now, we would like to move on to ask about employment and any impact the coronavirus outbreak may have had on this.

ASK ALL. SC. [LFS]

SOC01. Which, if any, of the following is the highest educational or professional qualification you have obtained? If you are still studying in full time education, please select the highest qualification reached before starting your current course or training.

1. University higher degree (e.g. Masters/PhD or equivalent)
2. First degree level qualification (including Foundation degree, Bachelor Degree, PGCE or equivalent)
3. Diplomas in higher education, HNC/HND/BTEC Higher or equivalent
4. A-Level, Scottish Higher, Welsh Baccalaureate, International Baccalaureate or equivalent
5. Vocational qualifications such as Apprenticeships or City and Guilds
6. GCSE/O-Level/CSE
7. Other
8. I have no formal qualifications
9. Don't know

ASK ALL. SC. [Adapted from LFS]

SOC02. Which of the following best describes what you were doing just before the coronavirus outbreak began in February 2020?

1. Self-employed
2. In full-time paid employment
3. In part-time paid employment (under 35 hours a week)
4. Unemployed
5. Retired
6. On maternity leave
7. Looking after family or home
8. Full-time student
9. Long-term sick or disabled

10. On a government training scheme
11. Unpaid worker in family business
12. Working in an apprenticeship
13. Doing something else
14. Prefer not to say

ASK ALL. SC. [Adapted from LFS]

SOC03. Which of these best describes your current employment situation?

1. Self-employed
2. In full-time paid employment (including if you are on furlough)
3. In part-time paid employment (under 35 hours a week) (including if you are on furlough)
4. Unemployed
5. Retired
6. On maternity leave
7. Looking after family or home
8. Full-time student
9. Long-term sick or disabled
10. On a government training scheme
11. Unpaid worker in family business
12. Working in an apprenticeship
13. Doing something else
14. Prefer not to say

ASK THOSE WHO ARE CURRENTLY SELF-EMPLOYED (SOC03=1). SC. [Following Ken's recommendations, and OECD definitions]

SOC04. Do you currently employ anybody else?

1. Yes
2. No
3. Prefer not to say

ASK THOSE WHO EMPLOY SOMEONE ELSE (SOC04=1). SC. [Created by the team]

SOC05. How many employees do you currently employ?

1. 10 or fewer
2. between 11 and 50
3. between 51 and 250
4. more than 251

5. Prefer not to say

ASK THOSE IN IN FULL-TIME PAID EMPLOYMENT, OR PART-TIME PAID EMPLOYMENT (SOC03=2-3, 10-12). SC. [Created by the team]

SOC07. Is your employment contract permanent or temporary?

1. Permanent
2. Temporary
3. Prefer not to say

ASK THOSE IN PART-TIME PAID EMPLOYMENT (SOC03=3). SC. [Created by the team]

SOC08. Does your contract have a guaranteed number of minimum employment hours, or do you have a “zero hours” contract?

A zero hours contract is a type of employment contract whereby the employer is not obliged to provide any minimum number of working hours to the employee.

1. Guaranteed minimum number of hours
2. Zero Hours contract with no minimum guaranteed hours
3. Prefer not to say

ASK ALL WHO ARE IN EMPLOYMENT (SOC03=1-3, 10-12). TEXT BOX [LFS]

SOC09. What was your (main) job in the week ending Sunday the [date for week prior]?

1. TEXT BOX

ASK ALL WHO ARE IN EMPLOYMENT (SOC03=1-3, 10-12). SC. [Created by the team]

SOC10. Has your occupation changed since the coronavirus outbreak began in February 2020?

1. Yes
2. No

ASK THOSE WHO HAVE CHANGED OCCUPATION (SOC10=1). SC. [Created by the team]

SOC11. What was your (main) job prior to the start of the coronavirus outbreak in February 2020?

2. TEXT BOX

ASK THOSE WHO ARE EMPLOYED (SOC03=1-3, 10-12). SC. [Adapted from ELSA]

SOC12. What proportion of your working hours are currently from home?

1. 1-24%
2. 25% - 49%
3. 50% - 74%
4. 75% - 100%
5. I don't work from home
6. Prefer not to say

ASK ALL. MC. [Adapted from Ipsos survey]

SOC13. Have any of the following happened to you since the coronavirus outbreak began in February 2020?

Please select all that apply.

ROTATE ORDER OF ROWS 2 – 6. ROW 1 ALWAYS FIXED TO COME FIRST.

1. I have been put on furlough <SCRIPTING – SHOW INFORMATION HOVER: where your employer tells you to temporarily stop working and you will receive some pay but you are not made redundant>
2. I am still working, but the hours I am expected to work have been reduced
3. I am still working, but the hours I am working have increased
4. I am still working but my rate of pay has been reduced
5. My other work benefits have been reduced (e.g. pensions, medical insurance)
6. I have been made redundant
7. I have been asked / told to take unpaid holiday / annual leave (not furloughed)
8. None of the above [EXCLUSIVE CODES]
9. Prefer not to say [EXCLUSIVE CODES]

ASK THOSE WHO ARE EMPLOYED BUT NOT SELF-EMPLOYED AND WHOSE HOURS HAVE DECREASED SINCE THE PANDEMIC (SOC3=2,3, 10-12 AND SOC13=2). MC. [Adapted from Understanding Society COVID survey]

SOC14a. Why have your hours reduced?

Please select all that apply

1. Employer cut hours
2. Using annual leave
3. Self-isolating or sick leave with company sick pay
4. Self-isolating or sick leave with statutory sick pay
5. Self-isolating or sick leave without sick pay
6. Caring for children or others/Parental Leave
7. Other reasons (please specify)
8. Don't know [EXCLUSIVE CODE]

9. Prefer not to say [EXCLUSIVE CODE]

ASK THOSE WHO ARE FULL TIME OR PART TIME EMPLOYED AND WHOSE HOURS HAVE INCREASED SINCE THE PANDEMIC (SOC3=2,3, 10-12 AND SOC13=3). MC. [Adapted from Understanding Society COVID survey]

SOC14b. Why have your hours increased?

Please select all that apply

1. Need to supplement household income
2. Employer requested increased hours
3. Had to take on an additional job
4. Other reasons (please specify)
5. Don't know [EXCLUSIVE CODE]
6. Prefer not to say [EXCLUSIVE CODE]

ASK THOSE WHO ARE SELF EMPLOYED AND WHOSE HOURS HAVE INCREASED OR DECREASED SINCE THE PANDEMIC (SOC03=1 AND SOC13=2,3). MC. [Adapted from Understanding Society COVID survey]

SOC15. Why have your hours changed?

1. My business is directly affected by restrictions related to the coronavirus outbreak
2. My business is directly affected by a shortage of supplies that I need for my business
3. My business is directly affected by reduced demand for my services or products
4. Illness
5. Self-isolating
6. Caring for children or others
7. Other (please specify)
8. Prefer not to say [EXCLUSIVE CODE]

ASK ALL. SC

SOC16. Since the coronavirus outbreak began in February 2020 has the amount of time you spend doing childcare or home schooling changed?

REVERSE SCALE 1-5

1. Yes, I'm doing a lot more
2. Yes, I'm doing a little more
3. No
4. Yes, I'm doing a little less
5. Yes, I'm doing a lot less
6. Don't know

7. Not applicable

ASK ALL. SC. [Understanding Society COVID]

SOC20. Is your current household income higher than, about the same as or lower than before the coronavirus outbreak began in February 2020?

REVERSE SCALE 1-5

1. Much higher
2. A little higher
3. About the same
4. A little lower
5. Much lower
6. Don't know
7. Prefer not to say

ASK THOSE WHOSE INCOME IS LOWER SINCE THE PANDEMIC (SOC20=4-5). MC.

[Understanding Society COVID]

SOC21. Have you done any of the following to adjust to having lower income?

Please select all that apply

ROTATE 1-7

1. Spending reduced anyway due to lifestyle restrictions
2. Intentionally reduced spending
3. Saved less
4. Drew on savings
5. Drew on pension savings
6. Borrowed from bank
7. Received financial assistance from family or friends
8. None of these [EXCLUSIVE CODE]

ASK ALL. SC. [Adapted from USoc W1 COVID Questionnaire]

SOC22. In the 3 months before the coronavirus outbreak in February 2020, how well were you managing financially?

REVERSE SCALE 1-4

1. Living very comfortably
2. Living somewhat comfortably
3. Finding it somewhat difficult

4. Finding it very difficult
5. Prefer not to say

ASK ALL. SC. [Adapted from USoc W1 COVID Questionnaire]

SOC23. And now, how well are you managing financially?

REVERSE SCALE 1-4

1. Living very comfortably
2. Living somewhat comfortably
3. Finding it somewhat difficult
4. Finding it very difficult
5. Prefer not to say

ASK ALL. MC. [UCL COVID-19 Social Study]

SOC24. Do you or anyone in your household currently receive any of the following benefits?

Please select all that apply

ROTATE 1-9

1. Universal Credit
2. Job Seeker's Allowance
3. Employment and Support Allowance
4. Pension Credit
5. Housing benefit
6. Council tax support or reduction
7. Statutory Sick Pay
8. Attendance Allowance
9. Personal Independence Payments
10. Other (please specify)
11. None of these [EXCLUSIVE CODE]
12. Prefer not to say [EXCLUSIVE CODE]

ASK ALL. SC.

SOC26. How worried, if at all, are you about your future financial situation?

REVERSE SCALE 1-4

1. Not at all worried
2. Somewhat worried

3. Very worried
4. Extremely worried
5. Prefer not to say

ASK THOSE WHO ARE EMPLOYED (SOC03=1-3,10-12). SC. [UCL COVID study]

SOC27. And how worried, if at all, are you about your job security?

REVERSE SCALE 1-4

1. Not at all worried
2. Somewhat worried
3. Very worried
4. Extremely worried
5. Prefer not to say

Racism and discrimination module [RAC]

Intro text: We would now like to ask you about any racism and discrimination you may have experienced.

ASK ALL. MC. [Adapted from FNS/EMPIRIC]

RAC01. Has anyone insulted you for reasons to do with your ethnicity, race, colour, or religion? By insulted, I mean verbally abused, threatened, or been a nuisance to you? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [Adapted from FNS/EMPIRIC]

RAC02. Has anyone deliberately damaged any property that belonged to you for reasons to do with your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago

5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [Adapted from FNS/EMPIRIC]

RAC03. Has anyone physically attacked you for reasons to do with your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC04. In education, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC05. In your job, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC06. When you have been out in public, such as out shopping, in parks, cafes or restaurants, or on public transport, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC.

RAC07. Have you ever been treated unfairly because of your ethnicity, race, colour or religion by the police? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC08. When seeking housing (either to rent or buy), have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC09. Have any neighbours you have had ever made life difficult for you or your family because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. MC. [From lifecourse questionnaire used by NZ Longitudinal Study of Ageing]

RAC10. Have you been treated unfairly by your friends, family or partner because of your ethnicity, race, colour, or religion? If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years
4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]
6. This hasn't happened to me [EXCLUSIVE CODE]

ASK ALL. SC.

RAC11. Have you experienced unfair treatment because of your ethnicity, race, colour, or religion in other settings not mentioned before? If yes, please describe what happened and where it took place:

3. TEXT BOX
4. I have not experienced unfair treatment in another setting

ASK THOSE WHO HAVE EXPERIENCED UNFAIR TREATMENT IN ANOTHER SETTING
(RAC11=1). MC.

RAC12. If yes, when did this happen?

Please select all that apply

1. In the past year
2. Within the past 5 years
3. Within the last 10 years

4. Over 10 years ago
5. Don't know [EXCLUSIVE CODE]

ASK ALL. SC. [Adapted from FNS]

RAC13. Do you worry about being harassed because of your ethnicity, race, colour, or religion? By harassed, we mean being insulted, or physically attacked, or having your property damaged.

1. Yes
2. No
3. Don't know

ASK ALL. SC. [Created by team]

RAC14. Since the coronavirus outbreak began in February 2020 do you think you have experienced more or less unfair treatment because of your race, ethnicity, colour, or religion or has there been no change?

REVERSE SCALE 1-5

1. A lot more
2. A little bit more
3. No change
4. A little less
5. A lot less
6. Don't know

ASK OF THOSE WHO EXPERIENCED DISCRIMINATION RAC01-RAC11 (ANY OF QUESTIONS RAC01-RAC10 OR RAC12 = CODES 1-4). MC. [Adapted from Experiences of discrimination (Krieger, 1990; Krieger et al., 2005)]

RAC15. How did you respond to these experiences of racial discrimination or unfair treatment? Please tell me if you did any of the following things

Please select all that apply

ROTATE 1-6

1. Tried to do something about it
2. Accepted it as a fact of life
3. Worked harder to prove them wrong
4. Talked to someone about how you were feeling
5. Expressed anger or got mad
6. Prayed about the situation

7. None of the above [EXCLUSIVE CODE]
8. Prefer not to say [EXCLUSIVE CODE]

Health module [HLTH]

INTRO TEXT: The next section will ask about your health, how it may have been affected by the coronavirus outbreak, and your access to health services.

ASK ALL. SC. [2021 UK Census]

HLTH01. How is your health in general?

1. Very good
2. Good
3. Fair
4. Bad
5. Very Bad
6. Prefer not to say

ASK ALL. SC. [2021 UK Census]

HLTH02. Do you have any physical or mental health conditions or illnesses lasting or expected to last 12 months or more?

1. Yes
2. No
3. Prefer not to say

ASK THOSE YOU HAVE A PHYSICAL OR MENTAL HEALTH CONDITION OR ILLNESS (HLTH02=1).
SC. [2021 UK Census]

HLTH03. Do any of your conditions or illnesses reduce your ability to carry out day-to-day activities?

1. Yes, a lot
2. Yes, a little
3. Not at all
4. Prefer not to say

ASK ALL. SC PER STATEMENT. [CES-D 8 (used in ELSA)]

HLTH04. Now think about the past week and the feelings you have experienced. Please tell me if each of the following was true for you much of the time during the past week.

1. you felt depressed?
2. you felt everything you did was an effort?
3. your sleep was restless?
4. you were happy?
5. you felt lonely?
6. you enjoyed life?
7. you felt sad?
8. you could not get going?

SCALE

1. Yes
2. No
3. Prefer not to say

ASK ALL. SC PER STATEMENT. [GAD-7 (UCL COVID Social Study)]

HLTH05. Over the last two weeks, how often have you been bothered by any of the following problems?

1. Feeling nervous, anxious or on edge
2. Not being able to stop or control worrying
3. Worrying too much about different things
4. Trouble relaxing
5. Being so restless that it is hard to sit still
6. Becoming easily annoyed or irritable
7. Feeling afraid as if something awful might happen

REVERSE SCALE 1-4

1. Not at all
2. Several days
3. More than half the days
4. Nearly every day
5. Prefer not to say

ASK ALL. MC. [UCL Social Survey]

HLTH06. Do you currently have, or have you ever had, any of the following medical conditions?

Please select all that apply.

ROTATE 1-5 AND 7-8, ANCHOR 6, 9-11

1. High blood pressure
2. Diabetes

3. Heart disease
4. Lung disease (e.g. asthma or COPD)
5. Cancer
6. Another clinically-diagnosed chronic physical health condition (please specify)
7. Clinically-diagnosed depression
8. Clinically-diagnosed anxiety
9. Another clinically-diagnosed mental health problem (please specify)
10. None of the above [EXCLUSIVE CODE]
11. Prefer not to say [EXCLUSIVE CODE]

ASK ALL. SC. [ELSA]

HLTH07. Since the coronavirus outbreak began in February 2020, have you always been able to access the community health and social care services and support you need, for instance your GP, a dentist, podiatrist, nurse, counselling for depression or anxiety or personal care?

REVERSE 1-7

1. Yes, always
2. Most of the time
3. Some of the time
4. No, hardly ever
5. No, never
6. I did not attempt to contact them
7. I did not need to contact them

ASK ALL. MC option 1 and 2. [Adapted from USoc COVID-19]

HLTH08. Just before the coronavirus outbreak began in February 2020, did you receive any care at home?

1. Yes, formal (paid, provided from an agency)
2. Yes, informal (friend or relative)
3. No [EXCLUSIVE CODE]

ASK THOSE WHO RECEIVED CARE PRIOR TO THE PANDEMIC (HLTH08=1-2). SC. [Adapted from USoc COVID-19]

HLTH09. Thinking about now, has the amount of care you received changed since the coronavirus outbreak began in February 2020?

REVERSE SCALE 1-4

1. It has increased
2. It has decreased
3. It has stopped

4. It has stayed the same

ASK THOSE WHO DID NOT RECEIVED CARE PRIOR TO THE PANDEMIC (HLTH08=3). MC
option 1 and 2. [Created by the team]

HLTH10. Have you received any care at home since the coronavirus outbreak began in February 2020?

1. Yes, formal (paid, provided from an agency)
2. Yes, informal (friend or relative)
3. No [EXCLUSIVE CODE]

ASK ALL. MC. [Understanding Society COVID questionnaire]

HLTH11. Since the coronavirus outbreak began in February 2020, have you experienced any of the following symptoms of coronavirus (COVID-19)?

A new continuous cough means coughing a lot for more than an hour, or 3 or more coughing episodes in 24 hours

ROTATE – 1-8

1. High temperature
2. A new continuous cough
3. Shortness of breath or trouble breathing
4. Fatigue
5. Loss of sense of smell or taste
6. Diarrhoea
7. Abdominal pain
8. Loss of appetite
9. None of these [EXCLUSIVE CODE]
10. Prefer not to say [EXCLUSIVE CODE]

ASK IF HLTH11 is more than one symptom. SC.

HLTH11a. Did you ever experience these symptoms at the same time?

1. Yes
2. No
3. Don't know

ASK ALL. SC. [Understanding Society COVID questionnaire]

HLTH12. Have you ever had any kind of test for coronavirus (COVID-19)?

1. Yes
2. No

ASK THOSE WHO HAVE BEEN TESTED FOR CORONAVIRUS (HLTH12=1). SC. [\[Understanding Society COVID questionnaire\]](#)

HLTH13. Have you ever received a positive result for a coronavirus (COVID-19) test?

1. Yes
2. No, any test I have had was negative
3. No, but I have had an inconclusive result
4. No, but I am still waiting for a result
5. Prefer not to say

ASK OF THOSE WHO HAVE EXPERIENCED ANY OF 3 MAIN SYMPTOMS OR A COMBINATION OF SYMPTOMS (HLTH11 = 1, 2 or 5 AND HLTH11a = 1) OR THOSE WHO HAVE HAD A POSITIVE TEST (HLTH13=1). SC. [\[ELSA\]](#)

HLTH13B. Have you been told by a doctor that you have any long-standing illness or disability caused by coronavirus (COVID-19)?

{Help link: "More information on long-standing illnesses"

Text when clicked: "Long-term health problems following coronavirus disease can include fatigue, cough, shortness of breath, chest tightness, loss of sense of smell, depression and anxiety, diarrhoea, headaches and joint pains."}

1. Yes
2. No
3. Prefer not to say

ASK THOSE WHO HAVE BEEN TOLD THEY HAVE A LONG-STANDING ILLNESS (HLTH13B=1).
SC

HLTH14C. Does this illness or disability limit your activities in any way?

1. Yes
2. No
3. Prefer not to say

[ASK ALL. SC](#)

HLTH14. Have you downloaded the NHS Test and Trace / Test and Protect app?

1. Yes, and I have used it often
2. Yes, but I have rarely used it
3. Yes, but I never use it

4. No, I have chosen not to download the app
5. No, I do not have a compatible mobile phone

ASK ALL. SC. [Created by the team]

HLTH15A. Have you had the coronavirus vaccine?

1. Yes, I have received my first dose only
2. Yes, I have received both my first and second dose
3. No

ASK IF HLTH15A=3. SC. [Created by the team]

HLTH15B. How likely is it that you will have the coronavirus vaccine when it is offered?

REVERSE SCALE 1-5

1. Definitely will have the vaccine
2. Very likely
3. Fairly likely
4. Not very likely
5. Not at all likely
6. Definitely will not have the vaccine
7. Don't know
8. Prefer not to say

ASK CATI ONLY. DO NOT TRANSLATE. SC

HLTH16_bis_intro1 INTERVIEWER INFORMATION SCREEN: [DO NOT READ OUT] The next three questions will ask whether the respondent has experienced bereavement last year, links to coronavirus and any impact on funeral arrangements. If you have any welfare concerns about the respondent answering these questions based on previous answers, please skip section.

If continuing, prefer not to say options can be selected if the respondent becomes distressed. Support information can be provided to respondents if appropriate.

1. Continue
2. Skip section [DO NOT SHOW HLTH16_bis_intro2, HLTH16, HLTH17, HLTH18]

ASK ALL. [Created by the team]

HLTH16_bis_intro2. Sadly, many people have lost those close to them since the coronavirus outbreak began. The next few questions will ask about whether you have

experienced a bereavement since February 2020. A “Prefer not to say” option will be available for you to select, if that is your preference.

ASK ALL. SC. [Created by the team]

HLTH16. Have you experienced any bereavement of someone close to you (e.g. a partner, family member or close friend) since February 2020?

1. Yes
2. No
3. Prefer not to say

ASK THOSE WHO EXPERIENCED BEREVEMENT (HLTH16=1). SC. [Created by the team]

HLTH17. Did the person, or any of the people, you lost die with coronavirus?

1. Yes
2. No
3. Don't know
4. Prefer not to say

ASK THOSE WHO EXPERIENCED BEREVEMENT (HLTH16=1) SC. [Created by the team]

HLTH18. Did the regulations around the coronavirus outbreak make funeral arrangements or attending a funeral difficult?

REVERSE 1-3

1. Yes, it made it very difficult
2. Yes, it made it a little difficult
3. No, it made no difference
4. Don't know
5. Prefer not to say

Social Isolation Module [ISOL]

Intro text: We would now like to ask about any feelings of loneliness or isolation you may have experienced.

ASK ALL. SC per row. [ELSA]

ISOL01. The next questions are about how you feel about different aspects of your life. For each one, please say how often you feel that way at the moment.

ROTATE 1-4

1. How often do you feel you lack companionship?
2. How often do you feel left out?

3. How often do you feel isolated from others?

4. How often do you feel lonely?

SCALE

1. Hardly ever or never
2. Some of the time
3. Often
4. Prefer not to say

ASK ALL. SC PER STATEMENT. [ELSA]

ISOL02. In the past month, how often have you done the following with any of your family or friends, not counting any who live with you?

ROTATE 1-4

1. Speak on the phone
2. Video-calling (e.g. Skype, FaceTime, etc)
3. Write or email
4. Send or receive text messages

REVERSE SCALE 1-5

1. Daily
2. 3 to 6 times a week
3. Once or twice a week
4. Less than once a week or never

ASK ALL. SC. [Created by team]

ISOL03. Have your feelings of loneliness and isolation changed since the coronavirus outbreak began in February 2020?

REVERSE SCALE 1-4

1. They have increased
2. They have decreased
3. They have stopped
4. They have stayed the same

Black Lives Matter module [BLM]

Intro text: The next section will ask about your views on the Black Lives Matter movement.

By Black Lives Matter, we mean the range of demonstrations, marches and protests that have taken place in response to police violence against Black people in the USA and across the world, and in response to more general forms of discrimination and racism. We do not mean the activities of any particular group or organisation, but more the broad social movement.

ASK ALL. SC. [YouGov June 2020]

BLM01. To what extent do you support or oppose the Black Lives Matter movement?

REVERSE SCALE 1-5

1. Strongly support
2. Tend to support
3. Neither support nor oppose
4. Tend to oppose
5. Strongly oppose
6. Don't know
7. Prefer not to say

ASK ALL. MC. [YouGov June 2020]

BLM03. Have you attended or participated in a Black Lives Matter protest?

Please select all that apply

1. Yes, I have attended or participated in a protest
2. Yes, I have signed a petition, contacted a politician or a government or local government official
3. Yes, I have expressed my support on social media, or shared or liked a post on social media
4. No, I haven't [EXCLUSIVE]
5. Can't remember [EXCLUSIVE]
6. Prefer not to say [EXCLUSIVE]

Attitudes towards the police [POL]

Intro text: We would now like to ask you about your experiences with the police in your local area, and how they've changed during the coronavirus outbreak.

ASK ALL. SC PER ROW. [CSEW 2019-20]

POL01. Please say how much you agree or disagree with each of the following statements about the police in your local area

ROTATE 1-2

- 1. the police would treat me fairly**
- 2. taking everything into account, I have confidence in the police in my area**

REVERSE SCALE 1-5

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree
6. Don't know

ASK ALL. SC. [Proposed by the team (in addition to CSEW)]

POL02. How has your confidence in the police in your area changed since the coronavirus outbreak began in February 2020?

REVERSE SCALE 1-5

1. It has increased a lot
2. It has increased a little
3. It has stayed the same
4. It has decreased a little
5. It has decreased a lot
6. Don't know

ASK ALL. SC. [WP9 (Patrick Williams)]

POL03. Since the coronavirus outbreak began in February 2020, have levels of police activity (including visibility, arrests, and interventions) within your community...

REVERSE SCALE 1-5

1. Increased a lot
2. Increased a little
3. Stayed the same
4. Decreased a lot
5. Decreased a little
6. Don't know

ASK ALL. SC [Created by team]

POL04. Since the coronavirus outbreak began in February 2020, have you been stopped by the police?

1. Yes

2. No
3. Prefer not to say

Political Participation module [GOV]

Intro text: In this next section, we would like to ask about your political attitudes.

ASK ALL. SC. [Adapted from 2010-11 Citizenship Survey]

GOV01. How much do you trust the UK Parliament in relation to its management of the coronavirus outbreak?

REVERSE SCALE 1-4

1. A lot
2. A fair amount
3. Not very much
4. Not at all

ASK THOSE WHO LIVE IN WALES (HH04=315-336 OR REG01=10. IF HH04=999, THEN USE REC07=10). SC. [Adapted from 2010-11 Citizenship Survey]

GOV02. How much do you trust The Welsh Assembly in relation to its management of the coronavirus outbreak?

REVERSE SCALE 1-4

1. A lot
2. A fair amount
3. Not very much
4. Not at all

ASK THOSE WHO LIVE IN SCOTLAND (HH04=337-368 OR REG01=11. IF HH04=999, THEN USE REC07=11). SC.

GOV03. How much do you trust The Scottish Parliament in relation to its management of the coronavirus outbreak?

REVERSE SCALE 1-4

1. A lot
2. A fair amount
3. Not very much
4. Not at all

ASK THOSE FROM [LIST LAS]. SC.

GOV04. How much do you trust your elected <INSERT AREA AND NAME OF MAYOR>, in relation to their management of the coronavirus outbreak?

REVERSE SCALE 1-4

1. A lot
2. A fair amount
3. Not very much
4. Not at all

HH04= 282-287, 289-314 SHOW: <Mayor of London, Sadiq Khan>

HH04= 151, 157, 161, 165, 174, 176 SHOW: <Mayor of Cambridgeshire and Peterborough, Nik Johnson>

HH04= 17, 19, 32, 33, 37, 39, 44, 45, 46, 49 SHOW: <Mayor of Greater Manchester, Andy Burnham>

HH04= 27, 29, 31, 40, 43, 50 SHOW: <Metro Mayor of the Liverpool City Region, Steve Rotheram>

HH04= 6 - 8 SHOW: <Mayor of the North of Tyne, Jamie Driscoll>

HH04= 51, 55, 65, 69 SHOW: <Mayor of the Sheffield City Region, Dan Jarvis>

HH04= 2, 4, 5, 9, 11 SHOW: <Tees Valley Mayor, Ben Houchen>

HH04= 188, 190, 207 SHOW: <Mayor of the West of England, Dan Norris>

HH04= 72, 75, 76, 86, 88, 96, 98 SHOW: <Mayor of the West Midlands, Andy Street>

ASK ALL. SC. [EMBES]

GOV05. How interested would you say you are in politics?

REVERSE SCALE 1-4

1. Very interested
2. Fairly interested
3. Not very interested
4. Not at all interested
5. Don't know
6. Prefer not to say

ASK ALL. SC.

GOV06. If there were a UK General Election tomorrow, which party would you vote for?

1. Labour
2. Conservatives
3. Liberal Democrats

4. Scottish National Party (SNP) [SHOW HH04= 337-368 OR REG01=11. IF HH04=999, THEN USE REC07=11. SHOW IF SNOWBALLED=YES]
5. Plaid Cymru [SHOW HH04= 315-336 OR REG01=10. IF HH04=999, THEN USE REC07=10. SHOW IF SNOWBALLED=YES]
6. Green Party
7. The Reform UK Party (previously known as the Brexit Party)
8. Other (please specify)
9. I would not vote
10. I am not eligible to vote
11. Don't know
12. Prefer not to say

Additional Demographics [DEM continued]

INTRO TEXT: Finally, we'd just like to ask a few questions about you.

ASK ALL. SC. [2021 Census]

DEM05. What is your legal marital or registered civil partnership status?

1. Never married and never registered a civil partnership
2. Married
3. In a registered civil partnership
4. Separated, but still legally married
5. Separated, but still legally in a civil partnership
6. Divorced
7. Formerly in a civil partnership which is now legally dissolved
8. Widowed
9. Surviving partner from a registered civil partnership
10. Prefer not to say

ASK ALL. SC. [Adapted from 2021 UK Census]

DEM04. Which of the following best describes your sexual orientation?

1. Straight/Heterosexual
2. Gay or Lesbian
3. Bisexual
4. Other sexual orientation [please specify]
5. Prefer not to say

ASK THOSE WITH MORE THAN ONE IN HOUSEHOLD (HH01>1). SC

SOC17. How many people in the household contribute financially to meeting household expenses, such as paying your rent or mortgage, council tax, other bills and buying food?

1. [NUMERICAL TEXT BOX – RANGE 0-20]
2. Don't know
3. Prefer not to say

ASK ALL. SC. [Financial Capability Survey with intro wording from LFS]

SOC18. Thinking about the total income of your household from all sources before tax - including benefits, savings and so on, which of the following do you know best?

1. Your household's weekly income
2. Your household's monthly income
3. Your household's annual income
4. Don't know
5. Prefer not to say

ASK THOSE WHO KNOW THEIR WEEKLY INCOME (SOC18=1). SC. [Financial Capability Survey with intro wording from LFS]

SOC19a. What is your household's total income, per week from all sources before tax - including benefits, savings and so on

[WEEKLY SCALE LISTED BELOW]

1. Under £50
2. £50 - £99
3. £100 - £199
4. £200 - £299
5. £300 - £399
6. £400 - £499
7. £500 - £599
8. £600 - £699
9. £700 - £799
10. £800 - £899
11. £900 - £999
12. £1,000 - £1,439
13. £1,440 - £1,899
14. £1,900 - £2,899
15. £2,900 or more
16. Don't know
17. Prefer not to say

ASK THOSE WHO KNOW THEIR MONTHLY INCOME OR SAID DON'T KNOW (SOC18=2 or 4).
SC. [Financial Capability Survey with intro wording from LFS]

SOC19b. What is your household's total income, per month from all sources before tax - including benefits, savings and so on

[MONTHLY SCALE LISTED BELOW]

1. Under £217
2. £217 - £434
3. £435 - £866
4. £867 - £1,299
5. £1,300 - £1,732
6. £1,733 - £2,166
7. £2,167 - £2,599
8. £2,600 - £3,032
9. £3,033 - £3,466
10. £3,467 - £3,899
11. £3,900 - £4,332
12. £4,333 - £6,249
13. £6,250 - £8,299
14. £8,300 - £12,499
15. £12,500 or more
16. Don't know
17. Prefer not to say

ASK THOSE WHO KNOW THEIR YEARLY INCOME (SOC18=3). SC. [Financial Capability Survey with intro wording from LFS]

SOC19c. What is your household's total income, per year from all sources before tax - including benefits, savings and so on

[YEARLY SCALE LISTED BELOW]

1. Under £2,600
2. £2,600 - £5,199
3. £5,200 - £10,399
4. £10,400 - £15,599
5. £15,600 - £20,799
6. £20,800 - £25,999
7. £26,000 - £31,199
8. £31,200 - £36,399
9. £36,400 - £41,599

10. £41,600 - £46,799
11. £46,800 - £51,999
12. £52,000 - £74,999
13. £75,000 - £99,999
14. 100,000 - £149,999
15. £150,000 or more
16. Don't know
17. Prefer not to say

ASK ALL. SC. [Based on information from gov.uk]

ETH14. Are you a UK citizen?

1. Yes
2. No
3. Prefer not to say

ASK IF ETH14 = 2. MC. [Based on information from gov.uk]

ETH14A. What is your current official immigration status?

Please be assured that the answers you give will be kept confidential and used only for research purposes.

Please select all that apply

1. Citizen of a European Union country, with settled status
2. Citizen of a European Union country, without settled status
3. Holding a Visa
4. Indefinite Leave to Remain in the UK
5. Limited Leave to Remain in the UK
6. Humanitarian Protection
7. Refugee status
8. Asylum Seeker status
9. Other (please specify)
10. Don't know [EXCLUSIVE CODE]
11. Prefer not to say [EXCLUSIVE CODE]

A Visa - gives permission to stay in the UK for a specific period of time e.g. work or study.

Indefinite Leave to Remain (ILR) in the UK - means that a person can stay in the UK forever and there is no time restriction

Limited Leave to Remain in the UK - Limited Leave to Remain in the UK is granted to people who have family connections in the UK

Humanitarian Protection - Humanitarian Protection refers to a person that the UK Government decided is not a refugee, but it would be unsafe for them to return to their country

Refugee status - Refugee status refers to a person for whom asylum has been accepted by the Home Office

Asylum Seeker status - A person who is claiming asylum because they are at risk of being treated very badly (persecuted) in their home country because of their race, their religion, where they are from, their views on politics or the government, or because they are in a particular group of people who get treated badly (for example, if they are gay). While the Home Office decides on the case and if the case goes to the Tribunal (court), the person has asylum-seeker status.

ASK THOSE WHO HOLD A VISA (ETH14A=3). SC

ETH15. What type of visa do you hold?

1. A tourist or visitor visa
2. A student visa
3. A work visa
4. A visitor visa for medical purposes
5. Electronic Visa Waiver
6. Other (please specify)
7. Don't Know
8. Prefer not to say

RECONTACT SECTION [RECON]

ASK SNOWBALL (FinalSurveyType = 5). ASK FRIENDS AND FAMILY WHO WERE REFERRED DIRECTLY FROM EITHER THE RECRUITMENT SURVEY (REF01.1>0 OR REF01.2>0 FROM ANOTHER RESPONDENT) OR REFERRED DIRECTLY FROM THE MAIN SURVEY (REF04.1>0 OR REF04.2>0 FROM ANOTHER RESPONDENT) AND ASK PARALLEL AND FFT (FinalSurveyType = 7, 8). SC

LINK01. (CONSENTLINK in data) LINKING ANSWERS

Researchers at the University of Manchester want to learn more about how the pandemic has affected you and those close to you.

To help them understand this, researchers at The University of Manchester would like to connect your survey answers with those provided by the friend or family member who sent you the link to this survey. This information will be used only for research purposes only and will not be transferred to anyone outside Ipsos and the University of Manchester. No identifiable personal data will be held about you or your friends or family after XXXXX unless permission is provided separately at the next question.

Are you happy for researchers at the University of Manchester to be able to connect your survey answers with your friend or family member?

1. Yes
2. No

ASK CATI, ONLINE, SNOWBALL, UNIQUE LINKS, PARALLEL AND FFT (FinalSurveyType = 2, 4, 5, 6, 7, 8). MC. [Created by the team]

RECON01. Thank you very much for taking time to take part in this survey. That is all of the survey questions we have for you today. We may wish to carry out future research among participants of this study to help us understand the longer-term impacts of the coronavirus outbreak on the lives of ethnic and religious minorities.

Would you be willing to be re-contacted by researchers at the University of Manchester about taking in future research on similar topics?

You do not have to say now whether you would actually take part in the research, just whether you would be happy to be contacted about it.

Please tick all that apply

1. Yes, I am happy to be contacted by email about taking part in future research
2. Yes, I am happy to be contacted by post about taking part in future research
3. Yes, I am happy to be contacted by text message about taking part in future research
4. No, I do not want to be contacted about taking part in future research [EXCLUSIVE]

ASK PROLIFIC ONLY (FinalSurveyType=14). SC.

RECON01A. We may wish to carry out future research among participants of this study to help us understand the longer-term impacts of the coronavirus outbreak on the lives of ethnic and religious minorities.

Would you be willing to be re-contacted on behalf of researchers at the University of Manchester about taking in future research on similar topics?

You do not have to say now whether you would actually take part in the research, just whether you would be happy to be contacted about it.

1. Yes, I am happy to be contacted about taking part in future research
2. No, I do not want to be contacted about taking part in future research

ASK THOSE WHO ARE HAPPY TO BE RECONTACTED (RECON01=1,2,3). SC,
RECON02.

Your contact details will be kept confidentially, will not be shared with anyone outside Ipsos and the University of Manchester and will be used only for research purposes.

Your contact details will be retained by Ipsos up until XXXXX. The University of Manchester will retain your contact details for up to 5 years, until XXXXX, so they can invite you to take part in future research, however your contact details may be destroyed sooner if the University of Manchester decide that it is not necessary to hold them for the full length of the retention period e.g. in the event that the future research concludes earlier than expected. Your contact details will be stored separately from the answers you provided earlier in the survey and only specified researchers at the University of Manchester and Ipsos will be able to link them so they can analyse the survey data.

Providing your contact details is completely voluntary, and you may withdraw your consent at any time. For more details about this process or for more details on how your personal data will be treated, please visit The University of Manchester Privacy Notice for Research (available [here](http://documents.manchester.ac.uk/display.aspx?DocID=37095) [hyperlink: <http://documents.manchester.ac.uk/display.aspx?DocID=37095>]) and the Ipsos survey Privacy Policy, which can be visited on the survey help page [here](http://evenssurveyinfo.ipsos-mori.com) [hyperlink: evenssurveyinfo.ipsos-mori.com] on the 'Ipsos Privacy Policy' page.

Please tick all that apply

1. Yes, I am happy to share my contact details so I can be contacted to take part in further research
2. No, I no longer not want to share my contact details

ASK THOSE WHO ARE HAPPY TO BE RECONTACTED (RECON02=1). SC
RECON02A.

The University of Manchester may also contact you to share information relating to the findings of the research you have just taken part in.

Are you happy for them to contact you for this purpose?

1. Yes, I am happy be contacted for this purpose
2. No, I do not want to be contacted for this purpose

ASK THOSE WHO ARE HAPPY TO BE RECONTACTED BY EMAIL (RECON01=1 AND RECON02=1). EMAIL TEXT BOX. CHECK TEXT ENTERED FOLLOWS EMAIL RULES
RECON03. Can you provide us with your email address?

1. Enter email address: <field>
2. I don't want to share my email address

ASK THOSE WHO ARE HAPPY TO BE RECONTACTED BY POST (RECON01=2 AND RECON02=1). ADDRESS TEXT BOX. CHECK TEXT ENTERED FOLLOWS ADDRESS RULES AND INCLUDES POSTCODE

RECON04. Can you provide us with your address?

1. Address line 1
Address line 2
Address line 3
Address line 4
Address line 5
Postcode
2. I don't want to share my address

ASK THOSE WHO ARE HAPPY TO BE RECONTACTED BY TEXT MESSAGE (RECON01=3 AND RECON02=1). ADDRESS TEXT BOX. SHOW UP PROMPT ON UNDER 11 DIGITS BUT ALLOW FOR 10

RECON05. Can you provide us with your mobile number?

1. Enter mobile number: <field>
2. I don't want to share my mobile number

INCENTIVE SECTION [INCEN]

ASK CATI, ONLINE, SNOWBALL, UNIQUE LINKS, PARALLEL (FinalSurveyType = 2, 4, 5, 6, 7). SC. CHECK TEXT ENTERED FOLLOWS ADDRESS RULES AND INCLUDES POSTCODE. IF NOT SHOW PROMPT

INCEN04A. To say thank you, a £10 gift voucher will be sent to you within three weeks of completing this survey. What address would you like your voucher to be sent to?

Please check your address carefully before moving on to ensure we have the correct address to send your voucher to. Please note that only one voucher can be sent to your address.

Contact details provided at this question will be retained by Ipsos up until xxxxx, will not be shared with anyone outside of Ipsos and will only be used to send you your gift voucher.

1. Address line 1

Address line 2
Address line 3
Address line 4
Address line 5
Postcode

ASK CATI, ONLINE, SNOWBALL, UNIQUE LINK, PARALLEL (FinalSurveyType = 2, 4, 5, 6, 7). SC EMAIL01. In case we need to contact you about your gift voucher, can you provide us with your email address?

Contact details provided at this question will be retained by Ipsos up until xxxxx, will not be shared with anyone outside of Ipsos and will only be used to contact you about your gift voucher.

1. Enter email address: <field>
2. IF EMAIL PROVIDED AT RECONTACT [RECON03=1] Send to the email provided for re-contact ([RECON03=1 TEXT])

ASK SNOWBALL AND UNIQUE LINKS (FinalSurveyType = 5, 6). ASK FRIENDS AND FAMILY WHO WERE REFERRED DIRECTLY FROM EITHER THE RECRUITMENT SURVEY (REF01.1>0 OR REF01.2>0 FROM ANOTHER RESPONDENT) OR REFERRED DIRECTLY FROM THE MAIN SURVEY (REF04.1>0 OR REF04.2>0 FROM ANOTHER RESPONDENT)

REF04. SHARE LINKS

We would also like you to invite up to four friends or family members outside of those who live with you at your home address to complete the survey (up to two friends and up to two family members, including a partner if you do not live with them). If they go on to complete the full survey they will also be sent a £10 gift voucher (terms and conditions apply). Friends and family who try and access the survey from the same address as you will not be able to enter the survey.

Please note for this EVENS survey we are particularly interested in hearing from people from ethnic and religious minority backgrounds.

Please specify how many survey links you would like below:

1. Survey links for friends: [NUMERIC BOX, MAX 2]
2. Survey links for family members (including a partner): [NUMERIC BOX, MAX 2]

IF LINKS REQUESTED [REF04 1>0 OR 2>0].

REF05. Please provide us with your email address so that we can send you links for your friends and family.

Contact details provided at this question will be retained by Ipsos up until xxxxx, will not be shared with anyone outside of Ipsos and will only be used to send you referral links.

1. Enter email address: <field>
CHECK TEXT ENTERED FOLLOWS EMAIL RULES
[IF DUPLICATE EMAIL IS ENTERED, SHOW POP UP: This email address has already been used to register for this survey.]
2. IF EMAIL PROVIDED AT RECONTACT [RECON03=1] Send to the email provided for re-contact ([RECON03=1 TEXT])
4. I no longer not want to share my contact details or receive any links for my family and friends

IF EMAIL PROVIDED [REF05=1, 2]. INFO SCREEN

REF06. An email will now be sent to you with links to share with your friends and family.

If your links have not arrived in your inbox or Junk folder after 10 minutes, please email evenssurvey@ipsos-mori.com with subject line 'Missing link request' and we will get back to you.

Please ensure you click **next** to the very end of the survey to receive survey links for your friends and family

ASK ONLINE, SNOWBALL AND UNIQUE LINKS (FinalSurveyType = 4, 5, 6). ASK THOSE WHO LIVE WITH OTHER PEOPLE OVER AGE OF 16 (HH01 CODES 3-6 SUM TO >1)

PARA01. LINKING ANSWERS

Would you be happy for us to email you separately with survey links for members of your household in the next few weeks?

These links will provide them with the opportunity to share their own views and help us to capture wider experiences from your community. If they go on to complete the full survey, they will also be sent a £10 gift voucher (terms and conditions apply). These links can be accessed by those living at the same address as you.

Are you happy for us to email you for this purpose?

1. Yes, I am happy be contacted for this purpose
2. No, I do not want to be contacted for this purpose

THOSE HAPPY TO RECEIVE HOUSEHOLD LINKS (PARA01=1) BUT NOT THOSE WHO GAVE AN EMAIL ADDRESS FOR FRIENDS AND FAMILY AT REF05=1 OR REF05=2

PARA02. Please provide us with your email address so that we can send you links to share with your household.

Contact details provided at this question will be retained by Ipsos up until xxxxx, will not be shared with anyone outside of Ipsos and will only be used to send you survey links for members of your household.

1. Enter email address: <field>
2. IF EMAIL PROVIDED AT RECONTACT [RECON03=1] Send to the email provided for re-contact ([RECON03=1 TEXT])
3. I no longer not want to share my contact details or receive any links for those in my household

ASK CATI, ONLINE, SNOWBALL AND UNIQUE LINKS (FinalSurveyType = 2, 4, 5, 6).

INCEN06.

Thank you for taking time to take part in this survey. Your gift voucher will be sent to you within three weeks. Please note that there have been some delays in delivery at the moment due to the coronavirus outbreak.

If your voucher has not arrived within three weeks of completing the survey, please email evenssurvey@ipsos-mori.com with subject line 'postal voucher missing' and we will get back to you as soon as possible.

ASK PARALLEL (FinalSurveyType = 7)

INCEN06.

Your gift voucher will be sent to you within three weeks. Please note that there have been some delays in delivery at the moment due to the coronavirus outbreak.

If your voucher has not arrived within three weeks of completing the survey, please email evenssurvey@ipsos-mori.com with subject line 'postal voucher missing – household survey' and we will get back to you as soon as possible.

ASK ONLINE, SNOWBALL, UNIQUE LINKS, PARALLEL AND FFT (FinalSurveyType = 4, 5, 6, 7, 8).

(CLOSE SCREEN):

OUTRO1: Thank you for participating in the survey. We hope that you have found it interesting and have not been upset by any of the topics discussed. However, if you have found any part of this experience to be distressing there are a number of organisations that you can contact for support. Information on these can be found on the survey help page by visiting evenssurveyinfo.ipsos-mori.com [hyperlink: evenssurveyinfo.ipsos-mori.com] and clicking on 'Participant Information Sheet'. Alternatively if you would like to talk to someone directly you can call Samaritans on 116 123.

If you would like to contact the research team you can contact Ipsos at evenssurvey@ipsos-mori.com or 0808 129 6800 (this is a monitored voicemail service).

CLOSING BUTTON: **Click here to submit your answers and close the survey**

SHOW CATI ONLY (FinalSurveyType = 2). SC

OUTRO2: Thank you for participating in the survey. We hope that you have found it interesting and have not been upset by any of the topics discussed. However, if you have found any part of this experience to be distressing there are a number of organisations that you can contact for support. Information on these can be found on the survey help page by visiting evenssurveyinfo.ipsos-mori.com [hyperlink: evenssurveyinfo.ipsos-mori.com] and clicking on 'Participant Information Sheet' if you have access to the internet.

If not, would you like more information on organisations that you can contact for support now?

1. Yes
2. No

SHOW CATI ONLY (FinalSurveyType = 2). IF THEY DO WANT MORE INFORMATION (OUTRO2 = 1)

OUTRO3: We can provide you with a contact number for the following organisations. Would you like more information on any of these?

INTERVIEWER NOTE: READ OUT LIST AND IF THEY SAY YES TO ANY OF THESE ACCESS THE PARTICIPANT INFORMATION SHEET [HERE](https://evenssurveyinfo.ipsos-mori.com) [hyperlink: evenssurveyinfo.ipsos-mori.com] WHICH CONTAINS A BRIEF DESCRIPTION ON EACH OF THESE AND A TELEPHONE NUMBER. PLEASE READ OUT THE INFORMATION AND TELEPHONE NUMBER FOR THE RELEVANT ORGANISATION. THEN THANK AND TICK WHICH ORGANISATION YOU HAVE GIVEN INFORMATION ON.

Select all requested

1. Age UK
2. Citizens Advice
3. Cruse Bereavement
4. Equality Advisory Support Service (EASS)
5. MIND
6. National Debt Line
7. Refuge
8. Samaritans
9. Stop Hate UK
10. Victim Support
11. None requested [EXCLUSIVE]

SHOW CATI ONLY (FinalSurveyType = 2). ASK ALL

OUTRO4: Ok thank you for your time [CLOSE].

ASK PANEL 1-3, ONLINE ETHNIC BOOST AND KNOWLEDGEPANEL ONLY (FinalSurveyType = 9, 10, 11, 12, 13).

(incentive process works separately from survey completion)

INCEN07.

Thank you for taking time to take part in this survey. The information gathered will provide powerful evidence to help inspire meaningful change in society for the better - not just during pandemic-era Britain, but beyond.

If you have been affected by any of the questions covered in this survey, you can access links to help and support organisations [here](#) [Hyperlink to PDF], alternatively if you would like to talk to someone you can call Samaritans on 116 123.

ASK PROLIFIC ONLY (FinalSurveyType = 14). (incentive process works separately from survey completion)

PROLIF. END SCREEN

Thank you for taking time to take part in this survey. The information gathered will provide powerful evidence to help inspire meaningful change in society for the better - not just during pandemic-era Britain, but beyond.

If you have been affected by any of the questions covered in this survey, you can access links to help and support organisations [here](#) [Hyperlink: Participant Information Sheet PDF], alternatively if you would like to talk to someone you can call Samaritans on 116 123.

Please click the button below to be redirected back to the Prolific site to finish the survey. However, please make a note of this completion code, so you can enter it manually if needed: XXXXXX.

A5. List of survey questions and their origins

Question code	Wording	Origin
<i>ENTER01</i>	What language would you like to complete this survey in?	Understanding Society
<i>DEM01</i>	What is your date of birth?	Understanding Society
<i>DEM02</i>	What is your sex?	2021 UK Census
<i>DEM03</i>	Is the gender you identify with the same as your sex registered at birth?	2021 UK Census
<i>HH01</i>	Thinking about the people who normally live with you, how many people (including yourself) are aged:	Adapted from Understanding Society
<i>HH03</i>	How many generations live in your current household?	EVENS survey
<i>HH05</i>	What type of accommodation do you live in?	UCL Virus Watch Study
<i>HH11</i>	Does your household rent or own your home?	UCL Virus Watch Study
<i>HH06</i>	Where do you live?	UCL Virus Watch Study
<i>HH07</i>	How many bedrooms are there in your home?	Understanding Society
<i>HH08</i>	How many other rooms are there in your home?	Understanding Society
<i>HH10</i>	Have you been able to access adequate water and sanitation services since the coronavirus outbreak began in February 2020?	EVENS survey
<i>HH13</i>	Does the property you are currently living in have any of the following?	Adapted from UCL COVID-19 Social Study
<i>LOC02</i>	Do you have a park, or other open space, within 15 minutes' walk of your home?	EVENS survey
<i>HH12</i>	Approximately how much do you think your property is worth now (if living nomadically, include the property that sits on the land <u>and</u> the land itself if you own it)?	Survey of English Housing
<i>LOC01</i>	How long have you been living in the current area?	LFS
<i>LOC03</i>	How strongly do you feel you belong to your local area?	2010-11 Citizenship Survey
<i>LOC04</i>	Please tell us whether you think your sense of belonging to the local community has increased, decreased or not changed since the coronavirus outbreak began in February 2020?	Adapted from Metropolitan Police Public Attitudes Surveys

<i>HH14A</i>	Do you have access to the internet at home?	EVENS Survey
<i>HH14B</i>	Overall, how reliable is your internet connection?	EVENS Survey
<i>HH15</i>	For which of the following activities did you use the internet in the last 3 months?	ELSA
<i>HH15A</i>	Have you used the internet for home working or home schooling since the coronavirus outbreak began in February 2020?	ELSA
<i>ETH02</i>	In forms and official documents (such as the Census), what ethnicity do you identify with?	2021 UK Census
<i>ETH03a</i>	Which one best describes your White ethnic group or background?	2021 UK Census
<i>ETH03b</i>	Which one best describes your Mixed or multiple ethnic group or background?	2021 UK Census
<i>ETH03c</i>	Which one best describes your Asian or Asian British ethnic group or background?	2021 UK Census
<i>ETH03d</i>	Which one best describes your Black, Black British, Caribbean or African ethnic group or background?	2021 UK Census
<i>ETH03e</i>	Which one best describes your other ethnic group or background?	2021 UK Census
<i>ETH04</i>	What is your religion?	2021 UK Census
<i>ETH05</i>	How important is your ethnic background to your sense of who you are?	Understanding Society
<i>ETH06</i>	How important is your religion to your sense of who you are?	Understanding Society
<i>ETH07</i>	How often, if at all, do you wear clothes or something that shows a connection with your ethnic identity or religion?	Adapted from FNS
<i>ETH08</i>	How often do you participate in activities that are connected with your ethnicity or religion?	EVENS Survey
<i>ETH09</i>	How often do you eat food that is associated with your ethnic background or religion?	Adapted from Understanding Society
<i>ETH10</i>	What is your country of birth?	2011 UK Census
<i>ETH11A</i>	In which year did you most recently arrive to live here (do not count short visits away from the UK)	2011 UK Census
<i>ETH12</i>	In which country was your mother born?	Understanding Society
<i>ETH13</i>	In which country was your father born?	Understanding Society

<i>ETH16</i>	How would you describe your national identity?	2021 UK Census
<i>ETH17</i>	Do you strongly agree, agree, neither agree or disagree, disagree or strongly disagree with the statement...	Adapted from FNS. Option 3 created by EVENS Survey.
<i>ETH18</i>	To what extent do you agree or disagree that you personally feel a part of <u>British</u> society?	2010-11 Citizenship Survey
<i>ETH19a</i>	To what extent do you agree or disagree that you personally feel a part of <u>English</u> society?	2010-11 Citizenship Survey
<i>ETH19b</i>	To what extent do you agree or disagree that you personally feel a part of <u>Welsh</u> society?	2010-11 Citizenship Survey
<i>ETH19c</i>	To what extent do you agree or disagree that you personally feel a part of <u>Scottish</u> society?	2010-11 Citizenship Survey
<i>SOC01</i>	Which, if any, of the following is the highest educational or professional qualification you have obtained? If you are still studying in full time education, please select the highest qualification reached before starting your current course or training.	LFS
<i>SOC02</i>	Which of the following best describes what you were doing just before the coronavirus outbreak began in February 2020?	Adapted from LFS
<i>SOC03</i>	Which of these <u>best</u> describes your current employment situation?	Adapted from LFS
<i>SOC04</i>	Do you currently employ anybody else?	Following Ken's recommendations, and OECD definitions
<i>SOC05</i>	How many employees do you currently employ?	EVENS Survey
<i>SOC07</i>	Is your employment contract permanent or temporary?	EVENS Survey
<i>SOC08</i>	Does your contract have a guaranteed number of minimum employment hours, or do you have a "zero hours" contract?	EVENS Survey
<i>SOC09</i>	What was your (main) job in the week ending Sunday the [date for week prior]?	LFS
<i>SOC10</i>	Has your occupation changed since the coronavirus outbreak began in February 2020?	EVENS Survey

SOC11	What was your (main) job prior to the start of the coronavirus outbreak in February 2020?	EVENS Survey
SOC12	What proportion of your working hours are currently from home?	Adapted from ELSA
SOC13	Have any of the following happened to you since the coronavirus outbreak began in February 2020?	Adapted from Ipsos survey
SOC14a	Why have your hours reduced?	Adapted from Understanding Society COVID survey
SOC14b	Why have your hours increased?	Adapted from Understanding Society COVID survey
SOC15	Why have your hours changed?	Adapted from Understanding Society COVID survey
SOC20	Is your current household income higher than, about the same as or lower than before the coronavirus outbreak began in February 2020?	Understanding Society COVID
SOC21	Have you done any of the following to adjust to having lower income?	Understanding Society COVID
SOC22	In the 3 months before the coronavirus outbreak in February 2020, how well were you managing financially?	Adapted from USoc W1 COVID Questionnaire
SOC23	And now, how well are you managing financially?	Adapted from USoc W1 COVID Questionnaire
SOC24	Do you or anyone in your household currently receive any of the following benefits?	UCL COVID-19 Social Study
SOC27	And how worried, if at all, are you about your job security?	UCL COVID study
RAC01	Has anyone insulted you for reasons to do with your ethnicity, race, colour, or religion? By insulted, I mean verbally abused, threatened, or been a nuisance to you? If yes, when did this happen?	Adapted from FNS/EMPIRIC
RAC02	Has anyone deliberately damaged any property that belonged to you for reasons to do with your ethnicity, race, colour, or religion? If yes, when did this happen?	Adapted from FNS/EMPIRIC
RAC03	Has anyone physically attacked you for reasons to do with your ethnicity, race,	Adapted from FNS/EMPIRIC

	colour, or religion? If yes, when did this happen?	
RAC04	In education, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC05	In your job, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC06	When you have been out in public, such as out shopping, in parks, cafes or restaurants, or on public transport, have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC08	When seeking housing (either to rent or buy), have you ever been treated unfairly because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC09	Have any neighbours you have had ever made life difficult for you or your family because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC10	Have you been treated unfairly by your friends, family or partner because of your ethnicity, race, colour, or religion? If yes, when did this happen?	From lifecourse questionnaire used by NZ Longitudinal Study of Ageing
RAC13	Do you worry about being harassed because of your ethnicity, race, colour, or religion? By harassed, we mean being insulted, or physically attacked, or having your property damaged.	Adapted from FNS
RAC014	Since the coronavirus outbreak began in February 2020 do you think you have experienced more or less unfair treatment because of your race, ethnicity, colour, or religion or has there been no change?	EVENS Survey
RAC15	How did you respond to these experiences of racial discrimination or unfair treatment? Please tell me if you did any of the following things	Adapted from Experiences of discrimination (Krieger, 1990; Krieger et al., 2005)

<i>HLTH01</i>	How is your health in general?	2021 UK Census
<i>HLTH02</i>	Do you have any physical or mental health conditions or illnesses lasting or expected to last 12 months or more?	2021 UK Census
<i>HLTH03</i>	Do any of your conditions or illnesses reduce your ability to carry out day-to-day activities?	2021 UK Census
<i>HLTH04</i>	Now think about the past week and the feelings you have experienced. Please tell me if each of the following was true for you much of the time during the past week.	CES-D 8 (used in ELSA)
<i>HLTH05</i>	Over the last two weeks, how often have you been bothered by any of the following problems?	GAD-7 (UCL COVID Social Study)
<i>HLTH06</i>	Do you currently have, or have you ever had, any of the following medical conditions?	UCL Social Survey
<i>HLTH07</i>	Since the coronavirus outbreak began in February 2020, have you always been able to access the community health and social care services and support you need, for instance your GP, a dentist, podiatrist, nurse, counselling for depression or anxiety or personal care?	ELSA
<i>HLTH08</i>	Just before the coronavirus outbreak began in February 2020, did you receive any care at home?	Adapted from USoc COVID-19
<i>HLTH09</i>	Thinking about now, has the amount of care you received changed since the coronavirus outbreak began in February 2020?	Adapted from USoc COVID-19
<i>HLTH10</i>	Have you received any care at home since the coronavirus outbreak began in February 2020?	EVENS Survey
<i>HLTH11</i>	Since the coronavirus outbreak began in February 2020, have you experienced any of the following symptoms of coronavirus (COVID-19)?	Understanding Society COVID questionnaire
<i>HLTH12</i>	Have you ever had any kind of test for coronavirus (COVID-19)?	Understanding Society COVID questionnaire
<i>HLTH13</i>	Have you ever received a positive result for a coronavirus (COVID-19) test?	Understanding Society COVID questionnaire
<i>HLTH13B</i>	Have you been told by a doctor that you have any long-standing illness or disability caused by coronavirus (COVID-19)?	ELSA

<i>HLTH15A</i>	Have you had the coronavirus vaccine?	EVENS Survey
<i>HLTH15B</i>	How likely is it that you will have the coronavirus vaccine when it is offered?	EVENS Survey
<i>HLTH16_bis_intro2</i>	Sadly, many people have lost those close to them since the coronavirus outbreak began. The next few questions will ask about whether you have experienced a bereavement since February 2020. A “Prefer not to say” option will be available for you to select, if that is your preference.	EVENS Survey
<i>HLTH16</i>	Have you experienced any bereavement of someone close to you (e.g. a partner, family member or close friend) since February 2020?	EVENS Survey
<i>HLTH17</i>	Did the person, or any of the people, you lost die with coronavirus?	EVENS Survey
<i>HLTH18</i>	Did the regulations around the coronavirus outbreak make funeral arrangements or attending a funeral difficult?	EVENS Survey
<i>ISOL01</i>	The next questions are about how you feel about different aspects of your life. For each one, please say how often you feel that way at the moment.	ELSA
<i>ISOL02</i>	In the past month, how often have you done the following with any of your family or friends, not counting any who live with you?	ELSA
<i>ISOL03</i>	Have your feelings of loneliness and isolation changed since the coronavirus outbreak began in February 2020?	EVENS Survey
<i>BLM01</i>	To what extent do you support or oppose the Black Lives Matter movement?	YouGov June 2020
<i>BLM03</i>	Have you attended or participated in a Black Lives Matter protest?	YouGov June 2020
<i>POL01</i>	Please say how much you agree or disagree with each of the following statements about the police in your local area	CSEW 2019-20
<i>POL02</i>	How has your confidence in the police in your area changed since the coronavirus outbreak began in February 2020?	Proposed by the team (in addition to CSEW)
<i>POL03</i>	Since the coronavirus outbreak began in February 2020, have levels of police activity (including visibility, arrests, and interventions) within your community...	WP9 (Patrick Williams)

<i>POL04</i>	Since the coronavirus outbreak began in February 2020, have you been stopped by the police?	EVENS Survey
<i>GOV01</i>	How much do you trust the <u>UK Parliament</u> in relation to its management of the coronavirus outbreak?	Adapted from 2010-11 Citizenship Survey
<i>GOV02</i>	How much do you trust <u>The Welsh Assembly</u> in relation to its management of the coronavirus outbreak?	Adapted from 2010-11 Citizenship Survey
<i>GOV05</i>	How interested would you say you are in politics?	EMBES
<i>DEM05</i>	What is your legal marital or registered civil partnership status?	2021 Census
<i>DEM04</i>	Which of the following best describes your sexual orientation?	Adapted from 2021 UK Census
<i>SOC18</i>	Thinking about the total income of your household from all sources before tax - including benefits, savings and so on, which of the following do you know best?	Financial Capability Survey with intro wording from LFS
<i>SOC19a</i>	What is your household's total income, per week from all sources before tax - including benefits, savings and so on	Financial Capability Survey with intro wording from LFS
<i>SOC19b</i>	What is your household's total income, per month from all sources before tax - including benefits, savings and so on	Financial Capability Survey with intro wording from LFS
<i>SOC19c</i>	What is your household's total income, per year from all sources before tax - including benefits, savings and so on	Financial Capability Survey with intro wording from LFS
<i>ETH14</i>	Are you a UK citizen?	Based on information from gov.uk
<i>ETH14A</i>	What is your current official immigration status?	Based on information from gov.uk